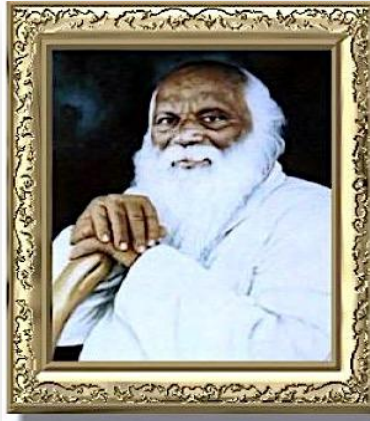**Shri Sadguru Gangageer Maharaj Science, Gautam Arts and Sanjivani Commerce College, Kopargaon, District-Ahmednagar, (M.S.) - 423601**

**A report Submitted for**

# Academic and Administrative Audit (AAA)

**(Academic Year 2018-2019)**

**Submitted to**

**Rayat Shikshan Sanstha, Satara**

**April, 2019**

<div align="center">

**Academic and Administrative Audit (AAA)**
**Academic Year: 2018-19**

</div>

1. Details of the College:

| | |
|---|---|
| Name of the College | Shri Sadguru Gangageer Maharaj Science, Gautam Arts and Sanjivani Commerce College |
| Address & City with PIN: | Kopargaon, taluka Kopargaon, District Ahmednagar, 423 601 |
| Website : | www.ssgmcoll.org |

| CRITERION WISE MARKS | | | | |
|---|---|---|---|---|
| | | **Marks Assigned** | **Self Assessment** | **Assessment by AAA Committee** |
| **Part - A – NAAC (Refer NAAC manual for additional information)** | | | | |
| 1 | Curricular Aspects | 100 | **89** | |
| 2 | Teaching-Learning and Evaluation | 350 | **279.5** | |
| 3 | Research, Innovations and Extension | 120 | **96** | |
| 4 | Infrastructure and Learning Resources | 100 | **72** | |
| 5 | Student Support and Progression | 130 | **86** | |
| 6 | Governance, Leadership and Management | 100 | **85** | |
| 7 | Institutional Values and Best Practices | 100 | **89** | |
| | Total A | 1000 | **796.5** | |
| **Part - B - OAFA** | | | | |
| 8 | Office Administration and Financial Audit | 200 | **188** | |
| **Part - C - NIRF** | | | | |
| 9 | National Institutional Ranking Framework | 100 | **48** | |
| **Part - D - Departmental Profile** | | | | |
| 10 | Departmental Profile (Average of All Departments) | 150 | **70.56** | |
| **Part - E - Faculty Profile** | | | | |
| 11 | Faculty Profile (Average of All Faculty) | 50 | **53.30** | |
| | **Grand Total** | 1500 | **1156.36** | |

| AAA Peer Team Members | Name & Signature |
|---|---|
| Chairman | Prin. Dr. |
| Peer Team Member 1 | Prin. Dr. |
| Peer Team Member 2 | Prof. |
| Coordinator | |

## Academic and Administrative Audit (AAA)
**Academic Year:** 2018-2019
**General suggestions of AAA Committee**
**Name of the College:** S.S. G. M. College, Kopargaon, Date of the Visit:

| A - NAAC | | Suggestions |
|---|---|---|
| 1 | Curricular Aspects | |
| 2 | Teaching- Learning and Evaluation | |
| 3 | Research, Innovations and Extension | |
| 4 | Infrastructure and Learning Resources | |
| 5 | Student Support and Progression | |
| 6 | Governance, Leadership and Management | |
| 7 | Institutional Values and Best Practices | |
| **B - Office Administration and Financial Audit** | | |
| **C - NIRF** | | |
| **D - Departmental Profile** | | |
| **E - Faculty Profile** | | |

| AAA Peer Team Members | Name & Signature |
|---|---|
| Chairman | Prin. Dr. |
| Peer Team Member-1 | Prin. Dr. |
| Peer Team Member-2 | Prof. |
| Coordinator | Dr. N. V. Malpure |

1. **Details of the College:**

| Name of the College | Shri Sadguru Gangageer Maharaj Science, Gautam Arts and Sanjivani Commerce College |
|---|---|
| Address & City with PIN: | Kopargaon, taluka Kopargaon, District Ahmednagar, 423 601 |
| Website : | www.ssgmcoll.org |

2. **Contact Details**

| Designation | Name | Telephone | Mobile & Email |
|---|---|---|---|
| Principal | Prin. Dr. S. R. Thopte | O: 02423-223155 | Mobile: 9579224488 |
| | | R: | Email: ssgmcoll.kop@gmail.com |
| Vice Principal | Prof. S. T. Shete (Science Faculty) Dr. R. S. Zarekar (Arts Faculty) Dr. S. D. Shaikh (Commerce Faculty) | O: R:-- | Mobile: 9226174294 Email: Mobile: 9423749138 Email: Mobile: Email: |
| IQAC Co-ordinator | Dr. N. V. Malpure | O: - | Mobile: 9423484319 |
| | | R: - | Email: nmalpure@gmail.com |

3. **Status of the Institution:**

| Affiliated College | √ |
|---|---|
| Constituent College | |
| Any other (specify) | |

4. **Type of Institution:**
   **a. By Gender**

| For Men | |
|---|---|
| For Women | |
| Co-education | √ |

   **b. By Shift**

| Regular | |
|---|---|
| Day | √ |
| Evening | |

5. **It is a recognized minority institution?**

| YES | |
|---|---|
| NO | √ |

6. **Sources of funding:**

| Government | |
|---|---|
| Grant-in aid | √ |
| Self-financing | √ |
| Any other | |

7. **a. Date of establishment of the college:** 01/06/1965
   **b. University to which the is affiliated /or which governs the college (If it is a constituent college):** Savitribai Phule Puneversity, Pune

**c. Details of UGC recognition:**

| Under Section | Date, Month & Year (dd-mm-yyyy) | Remarks(If any) |
|---|---|---|
| i. 2 (f) | 15/03/1989 | -- |
| ii. 12 (B) | 15/03/1989 | -- |

(Certificate of recognition u/s 2 (f) and 12 (B) of the UGC Act is enclosed)

**d. Details of recognition/approval by statutory/regulatory bodies like AICTE, NCTE, MCI, DCI, PCI, RCI etc (other than UGC).**

8. **Does the affiliating university Act provide for conferment of autonomy (as recognized by the UGC), on its affiliated colleges?**

| YES | NO |
|---|---|
| √ | |

Yes, If yes, has the College applied for availing the autonomous status?

| YES | NO |
|---|---|
| | √ |

9. **Is the college recognized**
   a. By UGC as a College with Potential for Excellence (CPE)?

| YES | NO |
|---|---|
| | √ |

If yes, date of recognition: …………………… (dd/mm/yyyy)

b. Is the college recognized for its performance by any other governmental agency?

| YES | NO |
|---|---|
| | √ |

If yes, Name of the agency:  NIL
Date of recognition: NIL

10. **Location of the campus and area in sq.mts:**

| Location * | Rural |
|---|---|
| Campus area in sq. mts. | 89030.80 |
| Built up area in sq. mts. | 18376.30 |

(* Urban, Semi-urban, Rural, Tribal, Hilly Area, Any others specify)

11. **Details of programmes offered by the college (Give data for current academic year)**

| Sr. N | Programme Level | Name of the Programme/ Course | Duration | Entry Qualification | Medium of instruction | Sanctioned/ approved Student strength | No. of students admitted |
|---|---|---|---|---|---|---|---|
| 1 | Under-Graduate | 1. B.A. | 03 | H.S.C. | Marathi | 840 | 677 |
| | | 2. B.Com. | 03 | H.S.C. | Marathi | 1080 | 857 |
| | | 3. B.Sc. | 03 | H.S.C. | English | 720 | 667 |
| | | 4. B.B.A. | 03 | H.S.C. | English | 240 | 184 |
| 2 | Post-Graduate | 1. M.A. | 02 | B.A. | Marathi English, Hindi | 360 | 166 |
| | | 2. M.Com. | 02 | B.Com. | English | 240 | 202 |
| | | 3. M.Sc. | 02 | B.Sc. | English | 184 | 174 |

| 3 | Ph.D. | Chemistry | 3+ | M.Sc. | English | 16 | 06 |
|---|---|---|---|---|---|---|---|
| 4 | PG Diploma | Green Chemistry | 01 | M. Sc. | English | 10 | 00 |
| 5 | COC | e-commerce | 02 | H.S.C. | English | 20 | 00 |
| | | Functional English | 02 | H.S.C. | English | 35 | 31 |
| 6 | Skill Development Courses | Foundation course in Spoken English | 03 M | H.S.C. | English | 25 | 25 |
| | | LINUX operating system | 03 M | H.S.C. | English | | 19 |
| | | Personality Development & study Skills | 03 M | H.S.C. | English | 20 | 17 |
| | | GST | 03 M | H.S.C. | English | 20 | 19 |
| | | Stock Market and Investment Management | 03 M | H.S.C. | English | 20 | 19 |
| | | Fruit Processing Technology | 03 M | H.S.C. | English | 25 | 23 |
| | | Patrakarita | 03 M | H.S.C. | Marathi | 40 | 33 |
| | | Disaster Management | 03 M | H.S.C. | English | 20 | 19 |

12. **Does the college offer self-financed Programmes?**

| YES | √ |
|---|---|
| NO | |

If yes, how many? 05
i. B.B.A.
ii. M.A.
iii. M.Com.
iv. M.Sc.
v. Ph.D.

13. **New programmes introduced in the college during the years if any?**

| Yes √ | No 02 | Numbers | B.A. Political Science M. Sc. Botany |
|---|---|---|---|

14. **List the Academic departments:** (respond if applicable only and do not list facilities like Library, Physical Education as departments, unless they are also offering academic degree awarding programmes. Similarly, (do not list the departments offering common compulsory subjects for all the programmes like English, regional languages etc.)

| Faculty | Name of the Department (eg. Physics, Botany, History etc.) | UG | PG | Research |
|---------|-----------------------------------------------------------|-----|-----|----------|
| **Arts** | Marathi | B.A. | M.A | -- |
| | Hindi | B.A. | M.A | -- |
| | English | B.A. | M.A | -- |
| | Economics | B.A. | M.A | -- |
| | Geography | B.A. | M.A | -- |
| | History | B.A. | - - | -- |
| | Political Science | B.A. | - - | -- |
| **Commerce** | Advanced accounting and Taxation | B. Com. | M. Com. | -- |
| | Banking and Finance | B. Com. | -- | -- |
| | Business Administration | B. Com. | M. Com. | -- |
| | Cost abd Works Accounting | B. Com. | -- | -- |
| | Marketing Management | B. Com. | -- | -- |
| **Science** | Physics | B. Sc. | M. Sc. | -- |
| | Chemistry | B. Sc.. | M. Sc. | Ph. D |
| | Botany | B. Sc. | M. Sc. | -- |
| | Zoology | B. Sc. | -- | -- |
| | Electronic Science | B. Sc. | -- | -- |
| | Mathematics | B. Sc. | -- | -- |
| **Any Other** | B.B.A. | B.B.A. | -- | -- |

15. **Number of teaching and non-teaching positions in the Institution**

| | Teaching Faculty | | | | | | Administrative Staff | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Professor | | Associate Professor | | Assistant Professor | | Non-Teaching | | Technical | |
| | M | F | M | F | M | F | M | F | M | F |
| Sanctioned by the UGC / University/ State Government | 01 | 00 | 20 | 01 | 27 | | 33 | | 51 | |
| Recruited | 01 | 00 | 20 | 01 | 10 | 02 | 09 | 06 | 27 | 01 |
| Yet to recruit | -- | -- | -- | -- | | | | | | |
| Sanctioned by the Management/ society or other authorized bodies | -- | -- | -- | -- | 55 | | 15 | | -- | |
| Recruited | -- | -- | -- | -- | 55 | | 15 | | -- | |
| Yet to recruit | -- | -- | -- | -- | -- | | -- | | -- | |

16. **Qualifications of the teaching staff:**

| Highest qualification | Professor | | Associate Professor | | Assistant Professor | | Total |
|---|---|---|---|---|---|---|---|
| | M | F | M | F | M | F | |
| **Permanent teachers** | | | | | | | |
| D.Sc./D.Litt. | | | | | | | |
| Ph.D. | 01 | 00 | 09 | 01 | 03 | 02 | 16 |
| M.Phil. | 00 | 00 | 08 | 00 | 01 | 00 | 09 |
| PG | 00 | 00 | 03 | 00 | 06 | 00 | 09 |
| **Temporary teachers** | | | | | | | |
| Ph.D. | 00 | 00 | 00 | 00 | 04 | 03 | 07 |
| M.Phil. | 00 | 00 | 00 | 00 | 03 | 01 | 04 |
| PG | 00 | 00 | 00 | 00 | 28 | 14 | 42 |
| **Part-time teachers** | | | | | | | |
| Ph.D. | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| M.Phil. | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| PG | 00 | 00 | 00 | 00 | 00 | 00 | 00 |

17. **Number of Visiting Faculty /Guest Faculty engaged with the College.**        NIL

18. **Furnish the number of the students admitted to the college during the last four academic years.**

| Categories | 2015-2016 | | 2016-2017 | | 2017-2018 | | 2018-2019 | |
|---|---|---|---|---|---|---|---|---|
| | M | F | M | F | M | F | M | F |
| SC | 231 | 166 | 235 | 131 | 250 | 163 | 213 | 143 |
| ST | 62 | 27 | 76 | 22 | 71 | 25 | 57 | 33 |
| OBC | 412 | 424 | 458 | 436 | 459 | 422 | 443 | 433 |
| General | 568 | 597 | 599 | 559 | 706 | 563 | 743 | 577 |
| Others | 179 | 155 | 202 | 135 | 215 | 134 | 202 | 133 |
| Total | 1452 | 1369 | 1570 | 1283 | 1701 | 1307 | 1658 | 1319 |

19. **Details on students enrollment in the college during the current academic year:**

| Type of students | UG | PG | M. Phil. | Ph.D. | Total |
|---|---|---|---|---|---|
| Students from the same state where the college is located | 2385 | 592 | 00 | 06 | 2983 |
| Students from other states of India | 00 | 00 | 00 | 00 | 00 |
| NRI students | 00 | 00 | 00 | 00 | 00 |
| Foreign students | 00 | 00 | 00 | 00 | 00 |
| Total | 2385 | 592 | 00 | 06 | 2983 |

20. **Unit Cost of Education** (Unit cost = total annual recurring expenditure (actual) divided by total number of students enrolled )

   a.  Including the salary component

   Rs. 30978.62

   b.  Excluding the salary component

   Rs. 3545.51

21. **Date of accreditation\*** (applicable for Cycle 2, Cycle 3, Cycle 4 and re-assessment only)

| Cycle | Date (dd/mm/yyyy) | Outcome/Result |
|---|---|---|
| NAAC Cycle 1: | 29/01/2003 to 31/01/2003 | B + |
| NAAC Cycle 2: | 21/12/2009 to 23/12/2009 | B |
| NAAC Cycle 3: | 05/01/2017 to 07/01/2017 | B++ |

22. **Date of establishment of Internal Quality Assurance Cell IQAC):** 02/02/2006

23. **Details regarding submission of Annual Quality Assurance Reports (AQAR) to NAAC**:

| AQAR - I | 18/07/2011 | 2010-2011 |
|---|---|---|
| AQAR - II | 05/04/2013 | 2011-2012 |
| AQAR - III | 02/01/2014 | 2012-2013 |
| AQAR - IV | 24/04/2015 | 2013-2014 |
| AQAR - V | 06/04/2016 | 2014-2015 |
| AQAR - VI | 21/10/2016 | 2015-2016 |
| AQAR – VII | 27/12/2018 | 2017-2018 |

## *Criterion 1-* **Curricular Aspects (100)**

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **1.1 Curricular Planning and Implementation (20)** | | | | | |
| 1.1.1 QlM | *The Institution ensures effective curriculum delivery through a well planned and documented process* <br><br> Description of the initiatives in 500 words consisting of Curriculum Planning, distribution of workload & syllabus, time-table, lecture notes in Academic Diary, departmental meeting record. | **10** | **10** | A-1 | |
| 1.1.2 QnM | *Number of certificate/diploma program introduced in the year* *Data requirement:* <br> • Certificate/ Diploma program code <br> • Name of the program <br> • Year of introduction <br><br> ➢ 5 or more than 5 – 05 marks <br> ➢ Less than 5 – 03 marks | **05** | **05** | A-2 | |
| 1.1.3 QnM | *Number of teachers participating in various bodies of the Institution, such as BoS and Academic Council during the year* *Data requirement:* <br> • Name of teachers participated <br> • Name of the body in which full time teacher participated <br> • Total number of teachers <br><br> ➢ Member of Academic Council/Senate/BoS & Other Bodies <br> ➢ 10 % and above – 5 Marks <br> ➢ 5 to 10% – 3 Marks <br> ➢ Less than 5% – 1 Mark <br><br> Refer formula from NAAC Manual | **05** | **03** | A-3 | |

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **1.2 Academic Flexibility (30)** | | | | | |
| 1.2.1 QnM | *Percentage of new Courses introduced of the total number of courses across all Programmes offered during the year.*<br>• Above 10%　　　- 10 Marks<br>• Between 5 to 10 % - 06 Marks<br>• Below 5 %　　　- 03 Marks | **10** | **10** | A-4 | |
| 1.2.2 QnM | *Percentage of programs in which CBCS/elective course system has been implemented*<br>• 5 or more than 5 programmes – 10 Marks<br>• Less than 5 programmes　　– 05 Marks | **10** | **05** | A-5 | |
| 1.2.3 QnM | *Average percentage of students enrolled in subject related Certificate/Diploma/Adv Diploma*<br>• More than 75%　- 10 Marks<br>• From 51 to 74% - 06 Marks<br>• From 25 to 50% - 03 Marks | **10** | **10** | A-6 | |
| **1.3 Curriculum Enrichment (30)** | | | | | |
| 1.3.1 QlM | *Institution integrates cross cutting issues relevant to Gender, Environment and Sustainability, Human Values and Professional Ethics into the Curriculum*<br>Integration of cross cutting issues/human values / professional ethics into the curriculum:<br>A. Gender Related<br>B. Environment Related<br>C. Human Values<br>D. Professional Ethics<br>• All of the above　　– 10 Marks<br>• Three of the above – 07 Marks<br>• Two of the above　– 05 Marks<br>• One of the above　– 02 Marks | **10** | **10** | A-7 | |

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| 1.3.2 QnM | *Number of value-added courses imparting transferable and life skills offered during the year*<br>• 100% Departments with at least one value added course– Marks 15<br>• More than 75% – 12 Marks<br>• 50 to 74 % – 09 Marks<br>• 25 to 49 % – 06 Marks<br>• Up to 24% – 03 Marks | 15 | 15 | A-8 | |
| 1.3.3 QnM | *Percentage of students undertaking field projects / internships*<br>• More than 75% - 05 Marks<br>• Between 51 to75% - 03 Marks<br>• Less than 50% - 02 Marks | 05 | 03 | A-9 | |
| **1.4 Feedback System (20)** | | | | | |
| 1.4.1 QnM | *Structured feedback received from design and review of syllabus*<br>1) Students, 2) Teachers, 3) Employers,<br>4) Alumni 5) Parents<br>Options:<br>A. All of the above – 10 Marks<br>B. Any 4 of the above – 08 Marks<br>C. Any 3 of the above – 06 Marks<br>D. Any 2 of the above – 04 Marks<br>E. Any 1 of the above – 02 Marks | 10 | 08 | A-10 | |
| 1.4.2 QnM | *Feedback processes of the institution may be classified as follows:*<br>A. Feedback collected, analyzed and action taken and<br>   Feedback available on website – 10 Marks<br>B. Feedback collected, analyzed and action has been taken – 08 Marks<br>C. Feedback collected and analyzed – 05 Marks<br>D. Feedback collected – 02 Marks | 10 | 10 | A-11 | |
| **Total** | | **100** | **89** | | |

| Type of Metric | Total Number | Max. Marks | Self Assessment Marks | Marks Obtained |
|---|---|---|---|---|
| Qualitative Metric (QlM) | 02 | 20 | 20 | |
| Quantitative Metric (QnM) | 11 | 80 | 69 | |
| Total | 13 | 100 | 89 | |

## *Criterion 2-* Teaching-Learning and Evaluation (350)

| Metric No. | Aspects | | | | | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|---|---|---|
| **2.1 Student Enrolment and Profile (30)** | | | | | | | | | | |
| 2.1.1 QnM | *Percentage of students from other States and Countries during the years* | | | | | | 10 | Nil | Nil | |
| | • More than 10%   - 10  Marks | | | | | | | | | |
| | • 6%  to 09%   - 08  Marks | | | | | | | | | |
| | • 3  to 5%   - 05  Marks | | | | | | | | | |
| | • Less than 3%   - 03  Marks | | | | | | | | | |
| 2.1.2 QnM | *Percentage of enrolment to sanctioned Seats for all courses* | | | | | | 10 | 05 | **Annexure 2.1** (Class wise Sanctioned Seats and Total Enrollment List) | |
| | • More than 95 %   - 10  Marks | | | | | | | | | |
| | • 75 %   to   95 %   - 08  Marks | | | | | | | | | |
| | • Less than 75 %   - 05  Marks | | | | | | | | | |
| 2.1.3 QnM | *Percentage of seats filled against seats reserved for various categories as per applicable reservation policy during the years* | | | | | | 10 | 6.5 | **Annexure 2.2** (Class Wise & Category Wise Student Enrollment List) | |
| | | SC | | | NT | Other | Total | | | | |
| | | Marks | | | Marks | Marks | Marks | | | | |
| | More than 95 % | 2 | | | 2 | 2 | | | | | |
| | 90% to 95 % | 1.5 | | | 1.5 | 1.5 | | | | | |
| | 75 % to 90 % | 1.0 | | | 1.0 | 1.0 | | | | | |
| | Less than 75 % | 0.5 | | | 0.5 | 0.5 | | | | | |
| **2.2 Catering to Student Diversity (30)** | | | | | | | | | | |
| 2.2.1 QlM | *The institution assesses the learning levels of the students, after admission and organises special programs for advanced learners and slow learners (Maintain Record for Both Programmes- Description in not more than 500 words)* | | | | | | 30 | 30 | **Annexure 2.3** (Department wise Information) | |
| | Advanced Learners Programme :15 Marks | | | | | | | | | |
| | Slow Learners  Programme   :15 Marks | | | | | | | | | |
| | Both Programme   :30 Marks | | | | | | | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| 2.2.2 QnM | **_Student - Full time teacher ratio (Only Full Time Teachers)_** **_(Ratio = Total Students /Total Full time teacher )_** | | 10 | 08 | **Annexure 2.4** (Student Enrollment & Full time Teacher List) | |
| | • 25 Students to 1 Teacher of less | 10 Marks | | | | |
| | • 26 to 50 Students to 1 Teacher or More | 08 Marks | | | | |
| | • 51 to 75 Students to 1 Teacher or More | 05 Marks | | | | |
| | • Above 75 Students to 1 Teacher or More | 03 Marks | | | | |
| 2.2.3 QnM | **_Percentage of differently abled students (Divyangjan) on rolls_** **_(Percentage to Total Students Enrolled in the College)_** | | 10 | 05 | **Annexure 2.5** (Differently abled Students Name List) | |
| | • 2 or More than 2% | 10 Marks | | | | |
| | • Less than 2% | 05 Marks | | | | |
| **2.3 Teaching – Learning Process (50)** | | | | | | |
| 2.3.1 QlM | **_Student centric methods, such as experiential learning, participative learning and problem solving methodologies are used for enhancing learning experiences (Description in not more than 500 words)_** | | 20 | 20 | **Annexure 2.6** (Description & Department wise information) | |
| | Method | Total | | | | |
| | • Experiential Learning Used | 5 Marks | | | | |
| | • Participative Learning Used | 5 Marks | | | | |
| | • Problem Solving Method Used | 5 Marks | | | | |
| | • Any Other Method Used | 5 Marks | | | | |
| 2.3.2 QnM | **_Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc._** | | 10 | 10 | **Annexure2.7** (Department wise list of ICT Materials& Department wise information) | |
| | • More than 95 % Teachers | 10 Marks | | | | |
| | • 75 % to 95 % Teachers | 08 Marks | | | | |
| | • 51% to 75 % Teachers | 06 Marks | | | | |
| | • 26 % to 50 % Teachers | 04 Marks | | | | |
| | • Less than 25 % Teachers | 02 Marks | | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| 2.3.3 QnM | *Ratio of mentor to students for academic and stress related issues (Total Students / Students covered under Mentoring _____ )* | | 10 | 08 | **Annexure 2.8** (Department wise information) | |
| | • Mentor: Mentee Ratio (1:25) | 10 Marks | | | | |
| | • Mentor: Mentee Ratio(1:50) | 08 Marks | | | | |
| | • Mentor: Mentee Ratio (1:75) | 05 Marks | | | | |
| | • Mentor: Mentee Ratio (1:100) | 03 Marks | | | | |
| 2.3.4 QlM | *Innovation and creativity in teaching-learning* *01 marks per activity* **(Description in not more than 500 words)** | | 10 | 10 | **Annexure 2.9** (Description) | |
| **2.4 Teaching Profile and Quality (80)** | | | | | | |
| 2.4.1 QnM | *Percentage of full time teachers against sanctioned posts during the years* | | 15 | 12 | **Annexure 2.10** (Department wise Sanctioned posts and filled posts list) | |
| | • > 90 % of the Sectioned Teachers | 15 Marks | | | | |
| | • 51 to 90 % of the Sectioned Teachers | 12 Marks | | | | |
| | • 25 to 50 % of the Sectioned Teachers | 09 Marks | | | | |
| | • < 25 % of the Sectioned Teachers | 05 Marks | | | | |
| 2.4.2 QnM | *Percentage of full time teachers with Ph.D. during the year* | | 20 | 10 | **Annexure 2.11** (Ph.D.Teacher list) | |
| | • > 75 % of the Teachers | 20 Marks | | | | |
| | • 51 to 75 % of the Teachers | 15 Marks | | | | |
| | • 25 to 50 % of the Teachers | 10 Marks | | | | |
| | • < 25 % of the Teachers | 05 Marks | | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| 2.4.3 QnM | *Average teaching experience of full time teachers* | | 10 | 10 | **Annexure 2.12** (Teacher list with Joining date) | |
| | • Average teaching experience 10 Yr< | 10 Marks | | | | |
| | • Average teaching experience 5 to 10Yr | 08 Marks | | | | |
| | • Average teaching experience 3 to 5Yr | 05 Marks | | | | |
| | • Average teaching experience below 3 Yr | 03 Marks | | | | |
| 2.4.4 QnM | *Percentage of full time teachers who received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the years* **(Total Awards/Total FT Teachers)** | | 15 | 10 | **Annexure 2.13** (Dept. wise recognize teacher number list) | |
| | • > 75 % of the FT Teachers | 15 Marks | | | | |
| | • 51 to 75 % of the FT Teachers | 10 Marks | | | | |
| | • 25 to 50 % of the FT Teachers | 09 Marks | | | | |
| | • < 25 % of the FT Teachers | 05 Marks | | | | |
| 2.4.5 QnM | *Percentage of full time teachers from other States against sanctioned posts during the last year* | | 20 | 05 | **Annexure 2.14** (Domicile Certificate) | |
| | • More than 10% | 20 Marks | | | | |
| | • 6% to 09% | 15 Marks | | | | |
| | • 3 to 5% | 10 Marks | | | | |
| | • Up to 3% | 05 Marks | | | | |
| **2.5 Evaluation Process and Reforms (50)** | | | | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| 2.5.1 QlM | *Reforms in different Continuous Internal Evaluation(CIE) system at the institutional level (Description in not more than 500 words)* | | 15 | 15 | **Annexure 2.15** (Description) | |
| 2.5.2 QlM | *Mechanism of internal assessment is transparent and robust in terms of frequency and variety (Description in not more than 500 words)* | | 15 | 15 | **Annexure 2.16** (Description) | |
| | Frequency of the CIE | 05 Marks | | | | |
| | Variety of options provided under CIE | 05 Marks | | | | |
| | Transparent & Robust | 05 Marks | | | | |
| 2.5.3 QlM | *Mechanism to deal with examination related grievances is transparent, time-bound and efficient (Description in not more than 500 words)* | | 10 | 10 | **Annexure 2.17** (Description) | |
| | Transparent Mechanism Developed      (Yes-5 No-00) | 05 Marks | | | | |
| | Time Bound and Efficient      (Yes-5  No-00) | 05 Marks | | | | |
| 2.5.4 QlM | *The institution adheres to the academic calendar for the conduct of CIE (Description in not more than 500 words)* | | 10 | 10 | **Annexure 2.18** (Description) | |
| | CIE included in Academic Calendar of the College | Yes -3 | | | | |
| | College displayed calendar for CIE | Yes -2 | | | | |
| | College follows calendar for CIE | Yes -5 | | | | |
| **2.6 Student Performance and Learning Outcomes (40)** | | | | | | |
| 2.6.1 QlM | *Program outcomes (PO), program specific outcomes (PSO) and course outcomes (CO) for all programs offered by the institution are stated and displayed on website and communicated to teachers and students* | | 10 | 10 | **Annexure 2.19** | |
| | Displayed on website (PO, PSO, CO) | Yes -04 | | | | |
| | Communicated to teachers (PO, PSO, CO) | Yes -03 | | | | |
| | Communicated to students (PO, PSO, CO) | Yes -03 | | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| 2.6.2 QlM | *Attainment of program outcomes, program specific outcomes and course outcomes are evaluated by the institution (Description in not more than 500 words)* | | 10 | 10 | **Annexure 2.20** (Description) | |
| | Attainment of program outcomes evaluated | 04 Marks | | | | |
| | Attainment of program specific outcomes evaluated | 03 Marks | | | | |
| | Attainment of course outcomes evaluated | 03 Marks | | | | |
| 2.6.3 QnM | *Average pass percentage of the final year students (Appeared and Pass)* | | 20 | 10 | **Annexure 2.21** (College Result Letter) | |
| | • More than 95 % | 20 Marks | | | | |
| | • 75 % to 95 % | 15 Marks | | | | |
| | • 51% to 75 % | 10 Marks | | | | |
| | • 26 % to 50 % | 05 Marks | | | | |
| | • Less than 25 % | 00 Marks | | | | |
| **2.7 Student Satisfaction Survey (50)** | | | | | | |
| 2.7.1 QnM | *Online student satisfaction survey with regard to teaching learning process. (Note-Kindly note that the college has to fill Student Satisfaction Survey (SSS) given by NAAC Bangalore on their website)*<br>• Database of the 100% students — 10 Marks<br>• Online Feedback on Teaching & Learning Taken - 20 Marks<br>• Analysis of the Feedback — 10 Marks<br>• Action Taken -10 Marks<br>[Obtain online feedback from all students as per NAAC - SSS] | | 50 | 50 | **Annexure 2.22** | |
| | | Total | **350** | **279.5** | | |

| Type of Metric | Total Number | Max. Marks | Self Assessment Marks | Marks Obtained |
|---|---|---|---|---|
| Qualitative Metric (QlM) | 09 | 130 | 130 | |
| Quantitative Metric (QnM) | 14 | 220 | 149.5 | |
| Total | 23 | 350 | 279.5 | |

## *Criterion 3-* Research, Innovations and Extension (120)

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **3.1 Resource Mobilization for research (10)** | | | | | |
| 3.1.1 QnM | *Grants for research projects sponsored by the non-government sources in the institution during the last year i.e.*<br>• Industry and Organizations - 01 Mark<br>• Alumni - 01 Mark<br>• Any Other - 01 Mark | 3 | 1 | **Annexure : 1**<br>Rayat Avishkar Fund | |
| 3.1.2 QnM | *Percentage of teachers recognised as research guides at present*<br>• More than 50% - 03 Marks<br>• 25% to 50% - 02 Marks<br>• Up to 25% - 01 Mark | 3 | 2 | **Annexure : 2**<br><br>Total Guide : 8 | |
| 3.1.3 QnM | *Number of research projects per teacher funded by government and non-government agencies during year*<br>• More than 20% - 07 Marks<br>• 11 % to 20% - 04 Marks<br>• Up to 10 % - 02 Marks | 7 | 4 | **Annexure :3**<br>Major: 2<br>Minor:2 | |
| **3.2 Innovation Ecosystem (10)** | | | | | |
| 3.2.1 QlM | *Institution has created an eco system for innovations including Incubation centre and other initiatives for creation and transfer of knowledge (Submit report in 500 words- Evidences and activities)*<br>• Established Incubation centre - 03<br>• Institution has created an eco system - 01<br>• Other initiatives for creation and transfer of knowledge - 01 | 5 | 5 | **Annexure :4**<br>INSPIRE Lab /Ph.D. Research Centre/English Spoken Lab/TCS | |
| 3.2.2 QnM | *Number of workshops/seminars conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices during the year (One mark to each activity)*<br><br>Number of Related Activities Conducted :- | 5 | 3 | **Annexure :5**<br>National: 2<br>State: 1 | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **3.3 Research Publications and Awards (20)** | | | | | | |
| 3.3.1 QnM | *The institution has a stated Code of Ethics to check malpractices and plagiarism in Research (Code of Ethics along with UGC Recommended plagiarism checking software)* | | 1 | 1 | **Annexure :6** Library Software/ Administrative Software | |
| | • Code of Ethics & Software | Yes | | | | |
| | • Code of Ethics & Software | No | | | | |
| 3.3.2 QnM | *The institution provides incentives to teachers who receive state, national and international recognition / awards (Felicitation, Cash Prizes for International Reputed High Impact Factor Journals etc.)* | | 1 | **0** | - | |
| | • Felicitation & Cash Prizes | Yes | | | | |
| | • Felicitation & Cash Prizes | No | | | | |
| 3.3.3 QnM | *Number of Ph.D.s awarded during the year (one mark for each candidate) * Only for University Recognized Research center* | | 4* | 4 | **Annexure :7** Ph.D.: 04 M.Phil.: 1 | |
| | Number of Ph.D.s awarded during the year : - | | | | | |
| 3.3.4 QnM | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years (ISSN Only- Total Papers /Total Teachers)* | | 10/8* | 5 | **Annexure :8** Publications of Research Paper in the UGC Approved journals | |
| | • Per teacher Three    - 10 Marks | 08 Marks | | | | |
| | • Per teacher Two    - 08 Marks | 06 Marks | | | | |
| | • Per teacher One    - 05 Marks | 04 Marks | | | | |
| | • Per teacher Below One    - 03 Marks | 02 Marks | | | | |
| 3.3.5 QnM | *Number of books and chapters in edited volumes / books published, and papers in national / international conference-proceedings per teacher during the year (ISBN / ISSN Only)* Total Number of Chapters Published during Year :- Total Number of Proceeding Published during Year :- Total Number of Books Published during Year :- | | 8/6* | 1 | **Annexure :9** Proceedings and books | |
| | | Chapter | | | | |
| | Per teacher One | 01 | | | | |
| | Per teacher Two | 02 | | | | |

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **3.4 Extension Activities (60)** | | | | | |
| 3.4.1 QlM | *Extension activities in the neighbourhood community in terms of impact and sensitising students to social issues and holistic development during the year (1 Mark per activity- Other than NSS/NCC)* ( Description in 500 words ) <br><br> More than 15 Activities during the year : 20 Marks <br> 11 to 15 Activities during the year : 15 Marks <br> 06 to 10 Activities during the year : 10 Marks <br> Below 06 Activities during the year : 05 Marks | 20 | **20** | **Annexure :10** NSS/NCC/Extension Activities/ Short term Courses | |
| 3.4.2 QnM | *Number of awards and recognition received for extension activities from Government /recognised bodies during the year* (1 Mark per Award/Recognitions) <br> Total Number of Awards & Recognitions : _____ | 5 | **5** | **Annexure :11** NCC Pared /NSS Awards/ Sport | |
| 3.4.3 QnM | *Number of extension and outreach programs conducted in collaboration with industry, community and Non - Government Organisations through NSS/NCC/Red cross/YRC etc., during the year* (1 Mark for per two activity) <br> Number of extension and outreach programs conducted_____ | 15 | **15** | **Annexure :12** Rayat Shatabdi Mahotsav/Sport /NCC /Red Cross/NSS/Blood donation/ Tree Plantation | |
| 3.4.4 QnM | *Percentage of students participating in extension activities with Government Organisations, Non-Government Organisations and programs such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year* <br><br> • Up to 25% - 05 Marks <br> • 26 % to 50% - 10 Marks <br> • 51 to 75% - 15 Marks <br> • Above 75% - 20 Marks | 20 | **15** | **Annexure :13** Rayat Shatabdi Mahotsav /Rayat Avishkar/ Rayat INSPIRE/Sport /NCC /Red Cross/NSS/Blood donation/ Swacch Bharat Abhiyan/ / Nirbhaya Kanya Abhiyan | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **3.5 Collaborations (20)** | | | | | | |
| 3.5.1 QnM | *Number of linkages for faculty exchange, student exchange, internship, field trip, on-the-job training, research, etc during the year (1 Mark for each activity)* | | 10 | **10** | **Annexure :14** Field trip : Geography, History , Botany, Zoology **Job Training**: TCS: English/ SHODH Advantech Training Aurangabad Chem | |
| | Number of linkages for faculty exchange | : | | | | |
| | Number of linkages for student exchange | : | | | | |
| | Number of linkages for internship | : | | | | |
| | Number of linkages for field trip | : | | | | |
| | Number of linkages for field trip | : | | | | |
| | Number of linkages for on-the-job training | : | | | | |
| | Number of linkages for research | | | | | |
| | Total Activities | : | | | | |
| 3.5.2 QnM | *Number of functional MoUs with institutions of national, international importance, other universities, industries, corporate houses etc. during the year (only functional MoUs with ongoing activities to be considered)(1 Mark for one functional MoU)* | | 10 | **05** | **Annexure :15** MOU's with Industries | |
| | MoUs with institutions of national, international importance | | | | | |
| | MoUs with Other Universities | | | | | |
| | MoUs with Industries & Corporate Houses | | | | | |
| | MoUs with institutions of national, international importance | | | | | |
| | Total | | | | | |
| | Total | | 120 | **96 (80.00%)** | | |

| Type of Metric | Total Number | Max. Marks | Self Assessment Marks | Marks Obtained |
|---|---|---|---|---|
| Qualitative Metric (QlM) | 02 | 25 | 25 | |
| Quantitative Metric (QnM) | 14 | 95 | 71 | |
| Total | 16 | 120 | 96 | |

## *Criterion 4-* Infrastructure and Learning Resources (100)

| Metric No. | Aspects | Max. Score | Self Assessment | AnnexureNo. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **4.1 Physical Facilities (30)** | | | | | |
| 4.1.1 QlM | *The institution has adequate facilities for teaching – learning, viz., classrooms, laboratories, computing equipment, etc. (Write in 500 words)* | 5 | **5** | Annexure I | |
| 4.1.2 QlM | *The institution has adequate facilities for sports, games (indoor, outdoor, gymnasium, yoga centre etc.,) and cultural activities (Write in 500 words)* | 5 | **5** | Annexure II | |
| 4.1.3 QnM | *Percentage ICT Classrooms*<br>• Number of classrooms withLCD<br>• Number of classrooms withWi-Fi/LAN<br>• Number of seminar halls withICT<br>   • Above75%facilities -10Marks<br>   • More than 50% facilities - 05Marks<br>   • More than25% - 03Marks<br>   • Lessthan25% - 02Marks | 10 | **2** | Annexure III | |
| 4.1.4 QnM | *Percentage of budget allocation, excluding salary for infrastructure augmentation during the year*<br>   • More than 35% -10Marks<br>   • Upto35% - 05Marks | 10 | **5** | Annexure IV | |
| **4.2 Library as a Learning Resources (20)** | | | | | |
| 4.2.1 QlM | *Library is automated using Integrated Library Management System(ILMS)*<br>   • Fullyautomated – 05Marks<br>   • Partially automated – 03Marks | 5 | **5** | Annexure V | |
| 4.2.2 QlM | *Collection of rare books, manuscripts, special reports or any other knowledge resource for library enrichment*<br>*Provide the description of library enrichment which includes :*<br>   • Name ofthebook/manuscript   • Name of thepublisher<br>   • Name oftheauthor   • Number ofcopies<br>   • Year ofpublishing<br>• 5orabove5rarebooks/manuscripts/specialreports/anyotherknowledgeresource -2<br>• Upto 5 rare books, manuscripts, special reports or any other knowledgeresource -1 | 2 | **2** | Annexure V | |

| Metric No. | Aspects | Max. Score | Self Assessment | AnnexureNo. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| 4.2.3 QnM | *Does the institution have the following:*<br>    *1. e –journals*<br>    *2. e-ShodhSindhu*<br>    *3. Shodhgangamembership*<br>    *4. e-books*<br>    *5. Databases*<br>**Option:**<br>  A. Any 3 oftheabove - 03marks<br>  B. Any 2 oftheabove - 02marks<br>  C. Any 1 oftheabove - 01mark<br>  D. None of theabove<br>DataRequirementforlastfiveyears:(AsperDataTemplateinSection B of NAACManual)<br>  • Detailsofmembership:<br>  • Detailsofsubscription: | 3 | **3** | Annexure V | |
| 4.2.4 QnM | *Expenditure for purchase of books and journals during the year*<br>  • 2%ormorethan2%oftotalbudgetexcludingsalary-05marks<br>  • Upto2%oftotalbudgetexcludingsalary - 03marks | 5 | **5** | Annexure V | |
| 4.2.5 QnM | *Availability of remote access to e-resources of the library*<br>  • E-resource<br>  • Contact persondetails<br>  • Connectivity Bandwidthavailable<br>  **Yes / No** | 1 | **1** | Annexure V | |
| 4.2.6 QnM | *Percentage per day usage of library by teachers and students*<br>Formula:<br>$$\frac{\text{Number of teachers and students using library per day}}{\text{Total number of teachers and students}} \times 100$$<br>  • More than 30% of the total students and staff – 04Marks<br>  • Below30%ofthetotalstudentsandstaff – 02Marks | 4 | **2** | Annexure V | |

| Metric No. | Aspects | Max. Score | Self Assessment | AnnexureNo. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **4.3 IT Infrastructure (30)** | | | | | |
| 4.3.1 QlM | *InstitutionfrequentlyupdatesitsITfacilitiesincludingWi-Fi(Dateof updation and nature of updation)* <span style="color:red">*Write in 500words*</span><br>• Availability of IT facilities with Wi-Fi – 10Marks<br>• Availability of  onlyITfacilities         – 05Marks | 10 | **10** | Annexure VI | |
| 4.3.2 QnM | *Student - Computer ratio*<br>*Number of students : Number of Computers*<br><span style="color:red">Data Requirements</span>:<br>• Number of computers in workingcondition<br>• Total Number ofstudents<br><br>• 10:1        – 10Marks<br>• 11 to20 :1 – 05Marks<br>• 21 to 30: 1 – 03Marks | 10 | **5** | Annexure VI | |
| 4.3.3 QnM | *Available bandwidth of internet connection in the Institution*<br>• ≥50MBPS    – 09Marks<br>• 35-50MBPS–07Marks<br>• 20-35MBPS–05Marks<br>• 5-20 MBPS  – 03Marks<br>•  <5MBPS    – 01Mark | 9 | 7 | Annexure VI | |
| 4.3.4 QnM | *Facilities for e-content development such as Media centre, Recording facility, Lecture Capturing System(LCS)* <span style="color:red">*(Yes /No)*</span> | 1 | **0** | | |

| Metric No. | Aspects | Max. Score | Self Assessment | AnnexureNo. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **4.4 Maintenance of Campus Infrastructure (20)** | | | | | |
| 4.4.1 QnM | *Expenditure incurred on maintenance of physical facilities and academic support facilities excluding salary component, as a percentage during the year*<br>Formula:<br><br>$$\text{Percentage per year} = \frac{\text{Expenditure on maintenance of physical and academic support facilities excluding salary component}}{\text{Total expenditure excluding salary component}} \times 100$$<br><br>• More than 4 % expenditure of the total budget (Excluding salary) – 10 Marks<br>• 4andLessthan4%expenditureofthetotalbudget–05Marks | 10 | **5** | Annexure VII | |
| 4.4.2 QlM | *There are established systems and procedures for maintaining and utilizingphysical,academicandsupportfacilities-laboratory,library, sportscomplex,computers,classroomsetc.(Writein1000words)* | 10 | **10** | Annexure VII | |
| | **Total** | **100** | | | |

| Type of Metric | Total Number | Max. Marks | Self Assessment Marks | Marks Obtained |
|---|---|---|---|---|
| Qualitative Metric (QlM) | 06 | 37 | 37 | |
| Quantitative Metric (QnM) | 10 | 63 | 35 | |
| Total | 16 | 100 | 72 | |

## *Criterion 5* – **Student Support & Progression (130)**

| Metric No. | Question | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **5.1 Student Support (50)** | | | | | |
| 5.1.1 QnM | *Percentage of students benefited by scholarships and freeships provided by the Government during the year*<br>• Above 60%　　- 12 Marks<br>• 31 to 60%　　- 08 Marks<br>• Less than 30% - 04 Marks | 12 | **12** | Document Attach | |
| 5.1.2 QnM | *Percentage of students benefited by scholarships, freeships, etc. provided by the institution besides government schemes during the year*<br>• 26% to 50%　　- 12 Marks<br>• 10% to 25 %　　- 08 Marks<br>• Less than 10 % - 04 Marks | 12 | **08** | Document Attach | |
| 5.1.3 QnM | *Number of capability enhancement and development schemes*<br><br>A. Guidance for competitive examinations<br>B. Career Counseling<br>C. Soft skill development<br>D. Remedial coaching<br>E. Language lab<br>F. Bridge courses<br>G. Yoga and Meditation<br>H. Personal Counseling<br><br>　• 7 or more of the above – 10 Marks<br>　• Any 6 of the above　　– 08 Marks<br>　• Any 5　of the above　　– 06 Marks<br>　• Any 4 of the above　　– 04 Marks<br>　• Any 3 of the above　　– 02 Marks | 10 | **08** | Document Attach | |

| Metric No. | Question | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| 5.1.4 QnM | *Percentage of students benefited by guidance for competitive examinations and career counseling offered by the institution during the year*<br>• Above 75% (of enrolled students) - 10 Marks<br>• More than 50% (of enrolled students) - 07 Marks<br>• More than 30 % (of enrolled students) - 03 Marks | 10 | **10** | Document Attach | |
| 5.1.5 QnM | *Percentage of students benefitted by Vocational Education and Training (VET)/Skill education/professional education during the year*<br>• Above 50% - 05 Marks<br>• More than 25% - 03 Marks<br>• More than 10 % - 02 Marks | 5 | **02** | Document Attach | |
| 5.1.6 QnM | *The institution a transparent mechanism for timely redressal of student grievances including sexual harassment and ragging cases (Yes/No)*<br>*(Student Redressal Committee, Prevention of Sexual harassment committee, Anti-ragging committee - all proceedings with action taken reports)* | 1 | **01** | Document Attach | |
| **5.2 Student Progression (45)** | | | | | |
| 5.2.1 QnM | *Percentage of placement of outgoing students during the last year*<br>Name of the employer with contact details<br>Number of students placed<br>• Above 30 % - 20 Marks<br>• 21 to 30% - 15 Marks<br>• 10 to 20 % - 10 Marks<br>• Up to 10% - 05 Marks | 20 | **05** | Document Attach | |

| Metric No. | Question | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| 5.2.2 QlM | *Percentage of student progression to higher education (previous graduating batch)* <br> A. UG to PG <br> B. PG to M.Phil./Ph.D: <br> C. PhD to Post doctoral: <br><br> • Above 60%      - 20 Marks <br> • 41 to 60%      - 15 Marks <br> • 21 to 40%      - 10 Marks <br> • Less than 20%      - 05 Marks | 20 | **20** | Document Attach | |
| 5.2.3. QnM | *Percentage of students qualifying in state/ national/ international level examinations during the year (eg: NET/SLET/GATE/ GMAT/ CAT/ GRE/TOEFL/Civil Services/State government examinations)* <br><br> Above 2% (of appeared students)    - 05 Marks <br> Less than 2% (of appeared students)- 02 Marks | 5 | **02** | Document Attach | |
| **5.3 Student Participation and Activities (25)** | | | | | |
| 5.3.1 QnM | *Number of awards/medals for outstanding performance in sports/cultural activities at national/international level (award for a team event should be counted as one) during the year* <br> • International (Sports/ Cultural) – 05 Marks per medal/award <br> • National (Sports/ Cultural)    – 03 Marks per medal/award | 15 | **03** | Document Attach | |
| 5.3.2 QnM | *Presence of an active Student Council & representation of students on academic & administrative bodies/committees of the institution* (write in 500 words on student council activity & students role in academic and administrative bodies)- all CRs represent in various committees | 5 | **05** <br> **Report Attach** | Document Attach | |

| Metric No. | Question | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| 5.3.3 QnM | *Number of sports and cultural activities /competitions organised at the institution level per year*<br>  i. Sports<br>  ii. Cultural<br>*(Minimum 10 activities/competitions are required from each category)* | 5 | **05 List Attached** | Document Attach | |
| **5.4 Alumni Engagement (10)** | | | | | |
| 5.4.1 QlM | *The Alumni Association/Chapters (registered and functional) contributes significantly to the development of the institution through financial and non financial means during the year (write in 500 words)*<br>• Registered alumni   - 2 Marks<br>• Significant contribution - 2 Marks | 4 | **02 Record Attach** | Document Attach | |
| 5.4.2 QnM | *Alumni contribution during the year*<br>• ≥ 2 Lakhs         - 4 Marks<br>• 1.51 Lakhs – 2 Lakhs  - 3 Marks<br>• 1.1 Lakhs – 1.5 Lakhs  - 2 Marks<br>• 0.5 Lakh - 1 Lakh     - 1 Mark | 4 | **02 Record Attach** | Document Attach | |
| 5.4.3 QnM | *Number of Alumni Association /Chapters meetings held during the year*<br>• Two or more meetings  - 2 Marks<br>• Less than two meetings  - 1 Mark | 2 | **01 Record Attach** | Document Attach | |
| | Total | 130 | **86** | | |

| Type of Metric | Total Number | Max. Marks | Self Assessment Marks | Marks Obtained |
|---|---|---|---|---|
| Qualitative Metric (QlM) | 02 | 09 | 22 | |
| Quantitative Metric (QnM) | 13 | 121 | 64 | |
| Total | 15 | 130 | | |

## *Criterion 6-* Governance, Leadership and Management (100)

| Metric No. | Aspects | Max. Score | Self Assessment Score | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **6.1 Institutional Vision and Leadership (10)** | | | | | |
| **6.1.1 QlM** | *The governance of the institution is reflective of an effective leadership in tune with the vision and mission of the Institution* **Yes/No (Description in 500 words** – **Vision & Mission statement** reflecting the nature of governance, perspective plans and participation of teachers in decision making bodies**)** | 5 | 5 | A-1 | |
| **6.1.2 QlM** | *The institution practices decentralization and participative management* **Description in 500 words** of a case study showing practice of decentralization & participative management | 5 | 5 | A-2 | |
| **6.2 Strategy Development and Deployment (10)** | | | | | |
| **6.2.1 QlM** | *Perspective/Strategic plan and deployment documents are available in the institution* **Description in 500 words** of one activity successfully implemented based on the perspective/strategic plan | 2 | 2 | A-3 | |
| **6.2.2 QlM** | *Organizational structure of the Institution including governing body, administrative setup, and functions of various bodies, service rules, procedures, recruitment, promotional policies as well as grievance redressal mechanism* **Yes/No (Organogram) Description in 500 words** | 2 | 2 | A-4 | |
| **6.2.3 QnM** | *Implementation of e-governance in areas of operation* *1. Planning and Development* *2. Administration* *3. Finance and Accounts* *4. Student Admission and Support* *5. Examination* <ul><li>All 5 of the above – 4 Marks</li><li>Any 4 of the above – 3 Marks</li><li>Any 3 of the above – 2 Marks</li><li>Any 2 of the above – 1 Mark</li></ul> | 4 | 4 | A-5 | |

| Metric No. | Aspects | Max. Score | Self Assessment Score | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **6.2.4 QlM** | *Effectiveness of various bodies/ cells/ committees is evident through minutes of meetings and implementation of their resolutions* <br> **Description in 500 words** of an activity successfully implemented based on the Minutes of the meeting of various Bodies/Cells and Committees | 2 | **2** | A-6 | |
| **6.3 Faculty Empowerment Strategies (30)** | | | | | |
| **6.3.1 QlM** | *The institution has effective welfare measures for teaching and non-teaching staff* <br> **One Mark for each welfare measure** (i.e. effective implementation of welfare schemes of the parent institution & Rayat Bank, activities of staff welfare committee, felicitation for success, medical aid, etc) | 9 | **9** | A-7 | |
| **6.3.2 QnM** | *Percentage of teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year* <br> • One mark for each 10% of the staff <br> (Please refer NAAC Manual for formula) | 6 | **6** | A-8 | |
| **6.3.3 QnM** | *Number of professional development / administrative training programs organized by the Institution for teaching and non teaching staff during the year (Name and Date of the Programmes)* <br> • Title of the professional development programme organized for teaching staff <br> • Title of the professional development programme organized for teaching staff <br> • Dates (from ------ to) <br> **One Mark for each programme** <br> **(Please refer NAAC Manual for formula)** | 5 | **0** | - | |

| Metric No. | Aspects | Max. Score | Self Assessment Score | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| 6.3.4 QnM | *Percentage of teachers attending professional development programs, viz., Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programme, etc.* <br> • Above 10% - 05 Marks <br> • 5% to 9% - 03 Marks <br> • Upto 4% - 01 Mark <br> **(Please refer NAAC Manual for formula)** | 5 | 5 | A-9 | |
| 6.3.5 QlM | *Institution has Performance Appraisal System (PAS) for teaching and non-teaching staff* <br> **Description in 500 words** of the functioning status of the Performance Appraisal System (PAS) for teaching and non-teaching staff <br> • For Teaching staff – 03 Marks <br> • For Non-teaching staff – 02 Marks | 5 | 5 | A-10 | |
| **6.4 Financial Management and Resource Mobilization (20)** | | | | | |
| 6.4.1 QlM | *Institution conducts internal and external financial audits regularly* <br> • **Regular conduct of internal audit** – 01 Mark <br> • **External audit** – 01 Mark <br> • **Settlement of internal audit objections** – 01 Mark <br> • **Settlement of external audit objections** – 01 Mark <br> (Enumeration of the various internal & external financial audits carried out during the year with the mechanism for settling audit objections) **Description in 500 words** | 4 | 4 | A-11 | |
| 6.4.2 QnM | *Funds / Grants received from non-government bodies, individuals, philanthropists during the year (not covered in Criterion III)* <br> • *Name of the non government funding agencies /individuals* <br> • *Funds/Grants received* <br> (*Verification document – Annual state of accounts*) <br> • 4.1 to 5 lakhs – 08 Marks • 2.1 to 4 lakhs – 06 Marks <br> • 1.1 to 2 lakhs – 04 Marks • Upto 1 lakh – 02 Marks | 8 | 0 | - | |

| Metric No. | Aspects | Max. Score | Self Assessment Score | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **6.4.3 QlM** | *Institutional strategies for mobilization of funds and the optimal utilization of resources( **Description in 500 words**)*<br>Description of the resource mobilization policy and procedures of the Institution<br>(Self finance courses/non-grant courses/professional courses/skill development courses/short term courses/training Programmes/ consultancy. etc for mobilization of funds-excluding donations)<br>• Above 75%   - 08 Marks<br>• 50% to 74%   - 06 Marks<br>• 25% to 49%   - 04 Marks<br>• Below 25%   - 02 Marks | 8 | 6 | A-12 | |
| **6.5 Internal Quality Assurance System (30)** | | | | | |
| **6.5.1 QlM** | *Internal Quality Assurance Cell (IQAC) has contributed significantly for institutionalizing the quality assurance strategies and processes (**Description in 500 words**)*<br>*Three best practices institutionalized by IQAC during a semester*<br>(One mark for each best practice) | 8 | 8 | A-13 | |
| **6.5.2 QlM** | *The institution reviews its teaching learning process, structures & methodologies of operations and learning outcomes at periodic intervals through IQAC set up as per norms(**Description in 500 words**)*<br>(State two examples of institutional reviews and implementation of teaching learning reforms facilitated by the IQAC.)<br>• Implementation of new methodologies and processes (Mini.2)–04 Marks<br>• Learning outcomes (Outcome Measurement System)   – 04 Marks | 8 | 8 | A-14 | |
| **6.5.3 QnM** | *Average number of quality initiatives by IQAC for promoting quality culture*<br>• Name of quality initiative by IQAC<br>• Duration (from July to March)<br>• Number of participants (At least 30 %)<br>  • Activities-workshops/seminars/training, etc. conducted for quality initiatives   - 2 Marks | 3 | 3 | Seminar and workshop letters | |

| Metric No. | Aspects | Max. Score | Self Assessment Score | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| | • Quality measurement phenomenon for quality culture-1 Mark | | | | |
| **6.5.4 QnM** | *Quality assurance initiatives of the institution include:*<br>*1. Regular meeting of Internal Quality Assurance Cell (IQAC); timely submission of Annual Quality Assurance Report (AQAR) to NAAC; Feedback collected, analysed and used for improvements*<br>*2. Academic Administrative Audit (AAA) and initiation of follow up action*<br>*3. Participation in NIRF*<br>*4. ISO Certification*<br>*5. NBA or any other quality audit*<br>Options: A. Any 4 of the above - 06 Marks<br>B. Any 3 of the above - 05 Marks<br>C. Any 2 of the above - 03 Marks<br>D. Any 1 of the above - 01 Mark | 6 | 6 | NIRF and ISO letter | |
| **6.5.5 QlM** | *Incremental improvements made during the preceding year*<br>*Post accreditation quality initiatives (second and subsequent cycles)*<br>*(20% improvement is required during a year)*<br>**( Description in 500 words)**<br>Description of quality enhancement initiative in the academic and administrative domains successfully implemented | 5 | 5 | - | |
| | **Total** | **100** | **85** | | |

| Type of Metric | Total Number | Max. Marks | Self Assessment Marks | Marks Obtained |
|---|---|---|---|---|
| Qualitative Metric (QlM) | 11 | 63 | 61 | |
| Quantitative Metric (QnM) | 08 | 37 | 24 | |
| Total | 19 | 100 | 85 | |

# *Criterion 7-* **Institutional Values and Best Practices (100)**

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| *7.1 Institutional Values and Social Responsibilities (50)* | | | | | |
| *Gender Equity (10) QnM* | | | | | |
| **7.1.1 *QnM*** | *Number of gender equity promotion Programmes organized by the institution during the last five years* (1 Mark/activity) | 5 | **5** | A-1 D-1 & 2 | |
| **7.1.2 Q$_l$M** | *Institution shows gender sensitivity in providing facilities such as:* <br> • Safety and Security -2 Marks <br> • Counseling & other -2 Marks <br> • Common Room -1 Mark | 5 | **5** | A-I D-3 | |
| *Environmental Consciousness and Sustainability (10)* | | | | | |
| 7.1.3 Q$_n$M | *Percentage of annual power requirement of the Institution met by the renewable energy sources* (Solar panel, wind mill, solar water heater etc.) | 1 | **1** | A-II | |
| **7.1.4 Q$_n$M** | *Percentage of annual lighting power requirements met through LED bulbs* (More than 80% - 1 Mark) | 1 | **1** | A-II | |
| **7.1.5 Q$_l$M** | *Waste Management steps* <br> 1. *Solid waste management - 1 Mark* <br> 2. *Liquid waste management - 1 Mark* <br> 3. *E-waste management - 1 Mark* <br><br> (Photographs, maintenance method, upgradation technology, automization etc. is expected) | 3 | **2** | A-II D-4 | |
| **7.1.6. Q$_l$M** | *Rain water harvesting structures and utilization in the campus* (If yes, 1 Mark) | 1 | **1** | A-II | |
| **7.1.7. Q$_l$M** | *Green Practices* <br> *1. Students, staff using Bicycles, Public Transport, Friendly Roads* <br> *2. Pedestrian Plastic free campus* <br> *3. Paperless office* <br> *4. Landscaping with trees and plants* <br> (Half Mark for each activity ) | 2 | **1** | A-II D-5 | |

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| 7.1.8 Q$_n$M | *Percentage of expenditure on green initiatives and waste management excluding salary component during the year.*<br>• More than 1% of total expenditure excluding salary - 2 Marks<br>• Less than 1% of total expenditure excluding salary - 1 Mark | 2 | **1** | A-II | |
| *Differently abled (Divyangjan) friendliness (10)* | | | | | |
| 7.1.9 Q$_n$M | *Resources available in the institution*<br>*1) Physical facilities    2) Provision for lift*<br>*3) Ramp / Rails        4) Braille Software/facilities*<br>*5) Rest Rooms        6) Scribes/writer for examination*<br>*7) Special skill development for differently abled students*<br>*8) Any other similar facility*<br>A. 7 and more of the above    - 10 Marks<br>B. At least 6 of the above      - 08 Marks<br>C. At least 4 of the above      - 06 Marks<br>D. At least 2 of the above      - 04 Marks<br>E. None of the above            - 00 Mark | 10 | **8** | A-III | |
| *Inclusion and Situatedness  (10)QnM* | | | | | |
| 7.1.10 Q$_n$M | *Number of specific initiatives to address locational advantages and disadvantages during the years*<br>(1 Mark for 2 initiatives) (Mention in tabular form) | 5 | **2** | A-III | |
| 7.1.11 Q$_n$M | *Number of initiatives taken to engage with and contribute to local community during the year (Not addressed elsewhere)*<br>(1 Mark for 2 initiatives) (Mention in tabular form) | 5 | **2** | A-III<br>D-6 | |
| *Human Values and Professional Ethics (10)* | | | | | |
| 7.1.12 Q$_n$M | *Code of conduct handbook exists for students, teachers, governing body, administration including Principal /Officials and support staff*<br>1. Students              2. Teachers<br>3. Governing body        4. Principal<br>5. Officials and support staff<br>More than 4 of the above – 1 Mark | 1 | **1** | A-IV<br>D-7 | |

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **7.1.13 QₙM** | *Display of core values in the college and on its website* (Notice board, communicated to staff, students, stakeholders, displayed on website – 1 Mark) | 1 | **1** | A-IV | |
| **7.1.14 QₙM** | *The college plans and organizes appropriate activities to increase consciousness about national identities and symbols; Fundamental Duties and Rights of Indian citizens and other constitutional obligations* (If yes, 1 Mark) | 1 | **1** | A-IV D-2 | |
| **7.1.15 QₙM** | *The college offers a course on Human Values and professional ethics.* (If yes, 1 Mark) | 1 | **1** | A-IV D-8 | |
| **7.1.16 QₙM** | *The college functioning is as per professional code of prescribed / suggested by statutory bodies / regulatory authorities for different professions.* (If yes, 1 Mark) | 1 | **1** | A-IV | |
| **7.1.17 QₙM** | *Number of activities conducted for promotion of universal values (Truth, Righteous conduct, Love, Non-Violence and peace); national values, human values, national integration, communal harmony and social cohesion as well as for observance of fundamental duties during the year* (1 Mark for 2 activities) | 2 | **2** | A-IV D-2 D-9 | |
| **7.1.18 QₗM** | *Institution organizes national festivals and birth / death anniversaries of the great Indian personalities* (If yes, 1 Mark) | 1 | **1** | A-IV D-2 | |
| **7.1.19 QₗM** | *The college maintains complete transparency in its financial, academic, administrative and auxiliary functions.* (maximum of 500 words) 1. Financial 2. Academic 3. Administrative 4. Auxiliary All of the above - 02 Marks | 2 | **2** | A-IV D-10 | |

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| 7.2 Best Practices (30) | | | | | |
| **7.2.1 QlM** | ***Describe at least two best practices of the college*** (as per NAAC format)<br>IQAC should select two best practices among the departmental and institutional best practices<br>(15 Marks/best practice) | 30 | **30** | A-V<br>D-11 | |
| 7.3 Institutional Distinctiveness (20) | | | | | |
| **7.3.1 QlM** | ***Describe/Explain the performance of the college in one area distinctive to its vision, priority and thrust.*** **( Description in 1000 words)**<br>Vision, mission, priority in mission, selection of different thrust area, workout of the thrust area, performance and outcome. | 20 | **20** | A-VI<br>D-12 | |
| | **Total** | **100** | **89** | | |

| Type of Metric | Total Number | Max. Marks | Self Assessment Marks | Marks Obtained |
|---|---|---|---|---|
| Qualitative Metric (QlM) | 05 | 64 | 62 | |
| Quantitative Metric (QnM) | 03 | 36 | 27 | |
| Total | 08 | 100 | 89 | |

## Office Administration and Financial Audit (OAFA)
### (200 Marks)

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **1 General Section (25)** | | | | | |
| 1.1 | The inward letters are issued by obtaining signatures of concerned person | 01 | 01 | Inward letter File | |
| 1.2 | The movement register is maintained properly | 01 | 01 | Yes | |
| 1.3 | There is a bio- metric facility | 01 | 01 | Yes | |
| 1.4 | The print out of Bio-metric record is kept. | 01 | 01 | Yes | |
| 1.5 | The muster is certified at the every month with signature of Head of Institution | 02 | 02 | Muster | |
| 1.6 | Placement proposal of employees are prepared and submitted in time | 02 | 02 | Placement File | |
| 1.7 | The service book is updated with leave column | 02 | 02 | All service books | |
| 1.8 | The duplicate service book is handed over to concern employee | 02 | 02 | - | |
| 1.9 | Pension proposals are submitted six months before to concerned dept. | 02 | 02 | Pension File | |
| 1.10 | Self Appraisal reports and confidential reports maintained regularly | 02 | 02 | Confidential Report File | |
| 1.11 | The work is divided among the employees properly | 02 | 02 | Yes | |
| 1.12 | The staff meetings are conducted regularly | 02 | 02 | Meeting Register Notice | |
| 1.13 | The seminars/workshops are organized for training purpose of the employees | 02 | 00 | -- | |

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| 1.14 | The employees are permitted to participate in training programmes | 02 | 02 | DL File | |
| 1.15 | All employees are computer literate | 01 | 01 | Personal File Record | |
| **2 Account Section (113)** | | | | | |
| 2.1 | The account ( day book ) maintained in computerized <br> • Tally System(5) <br> • Manually(2) | 05 | 02 | Cash Book | |
| 2.2 | The day book kept regularly | 05 | 05 | Day Book | |
| 2.3 | Cash in hand is maintained as per Sanstha regulations | 03 | 03 | Day Book | |
| 2.4 | Cash balance cleared on 30$^{th}$ June, 30$^{th}$ September, 30$^{th}$ December & 30$^{th}$ March regularly | 03 | 03 | Cash Book | |
| 2.5 | Cheque payment is done over Rs.2000/- transaction | 02 | 02 | Cheque Book | |
| 2.6 | The Government payments are Nil in the balance sheet | 03 | 03 | Balance Sheet | |
| 2.7 | Is the annual account statement sent before 31$^{st}$ July to concerned Dept? | 03 | 03 | Account statement | |
| 2.8 | The transactions of personal advances completed in time | 02 | 02 | Cash book | |
| 2.9 | Tenders issued for the purchase of more than Rs.50000/- | 02 | 02 | Tender File | |
| 2.10 | Sanstha permission is taken for the expenses outside the budget | 02 | 02 | Sanstha Correspondence | |
| 2.11 | Sanstha permission sought for the purchase of Rs.25000/- | 02 | 02 | Sanstha Correspondence | |

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| 2.12 | Trial Balance is sent to the Sanstha per month | 03 | 03 | -- | |
| 2.13 | Group insurance of employees & students done | 02 | 02 | Challan | |
| 2.14 | Amount of Rayat Sevak Welfare Fund, Kru. Nidhi, Kutumb kalyan, Karmveer Nidhi sent to Sanstha office | 04 | 04 | Cash Book | |
| 2.15 | The para of audit of A.G. cleared | 04 | 04 | Yes | |
| 2.16 | The C.D.C. permission sought for purchases in advance | 02 | 02 | CDC register | |
| 2.17 | The meeting C.D.C. held four times annually | 04 | 04 | CDC register | |
| 2.18 | Sanction of purchase committee sought before any purchase | 02 | 02 | Purchase file | |
| 2.19 | The permission of salary of newly appointed or transferred employee taken | 02 | 02 | Salary file | |
| 2.20 | The counterfoils of P.F, are issued to concerned employees annually | 03 | 03 | Yes | |
| 2.21 | The P.F. of employee transferred to concerned branch after his/her transfer | 03 | 03 | -- | |
| 2.22 | Permission for budget is sought from the Sanstha regularly | 03 | 03 | Sanstha Correspondence | |
| 2.23 | The collected amount of tuition fee transferred to Non-salary grant is show to account statement | 03 | 00 | -- | |
| 2.24 | The Salary deductions from the salary are sent to concerned department | 03 | 03 | Salary file | |
| 2.25 | The Income Tax Deductions (24Q) are sent to concerned Department in time | 04 | 04 | Income tax file | |
| 2.26 | Payments of building dept are paid after the building supervisor report | 03 | 03 | Building file | |

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| 2.27 | Permission from concerned departments and Sanstha Is taken for construction of the building | 04 | 04 | Sanstha Correspondence | |
| 2.28 | The documents of college immovable property are maintained in college record | 04 | 04 | Stock register | |
| 2.29 | The property tax is paid regularly | 02 | 02 | Main cash book | |
| 2.30 | Building rent proposal is sent to the concerned departments | 02 | 02 | Yes | |
| 2.31 | The dead Stock register is updated regularly Dead Stock Register 2) Department 3) Item-wise stock register | 06 | 06 | Stock register | |
| 2.32 | The audit completion report is sent in time | 02 | 02 | Audit report | |
| 2.33 | The Form No.16 given to the concerned employees | 01 | 01 | Income tax file | |
| 2.34 | The register of outstanding fee maintained properly | 04 | 04 | Fee register | |
| 2.35 | The fee register updated regularly | 02 | 02 | Fee register | |
| 2.36 | There is register of fixed deposits | 02 | 02 | Fixed deposit receipts | |
| 2.37 | The telephone register is maintained | 01 | 01 | Telephone bills | |
| 2.38 | The Scholarship grant register is maintained | 02 | 02 | Scholarship file | |
| 2.39 | The college fees are transferred to college from scholarship grant | 02 | 02 | Scholarship file | |
| 2.40 | The unspent balance scholarship grants are transferred to govt. accounts | 02 | 02 | Scholarship file | |

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **3 University Section (33)** | | | | | |
| 3.1 | University / Government sanctioned to all programmes | 02 | 02 | Sanction Letters | |
| 3.2 | The first recognition letter is maintained | 05 | 00 | Sanction Letters | |
| 3.3 | The proposals of affiliation and continuation are sent to university in time | 04 | 04 | Affiliation file | |
| 3.4 | The student Eligibility fee and forms are sent in time | 02 | 02 | Eligibility file | |
| 3.5 | Attempts are made to get new subjects sanctioned | 02 | 00 | -- | |
| 3.6 | The information is filled in MIS system of higher education | 02 | 02 | MIS file | |
| 3.7 | The utilization certificate of university examination is presented on time | 02 | 02 | Univ. exam file | |
| 3.8 | Students mark sheets distribution register is maintained | 02 | 02 | Yes | |
| 3.9 | General register and T.C. register are maintained. | 02 | 02 | TC book | |
| 3.10 | Proper filing of university circulars | 03 | 03 | Univ. Circular file | |
| 3.11 | University examination forms are submitted in time | 02 | 02 | Online forms | |
| 3.12 | The college website updated regularly | 05 | 05 | Yes | |

| Metric No. | Aspects | Max. Score | Self Assessment | Annexure No Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **4 UGC Section (29)** | | | | | |
| 4.1 | The utilization certificates are sent to UGC in time | 04 | 04 | UGC file | |
| 4.2 | UGC spent/ unspent chart created at the end of every financial year | 02 | 02 | UGC file | |
| 4.3 | The NOCs of grants utilized are received from UGC | 02 | 02 | UGC file | |
| 4.4 | The MRP completed in time & equipments& Books handed over to college | 02 | 02 | UGC file | |
| 4.5 | The UGC circulars/ Government Circular/Sanstha circulars are maintained in college record | 01 | 01 | Record File | |
| 4.6 | Information of UGC Grants chart attached (10th ,11th & 12th Plan) | 18 | 18 | Filled Chart | |
| | **Total** | **200** | **188** | | |

**We hereby certify that the information mentioned above is true and correct to the best of my knowledge and belief.**

| Head Clerk<br>Name:- | Office Superintendent<br>Name:- | Registrar<br>Name:- | Principal<br>Name:- |
|---|---|---|---|
| | | | |

# Part C- National Institutional Ranking Framework (NIRF)
## (100 Marks)

- **Institutional ID**      : **IR-O-C-42027**

- **Name of the Nodal Officer: Dr. N. V. Malpure**

| Sr. No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **Parameter 1- Student Details (50)** | | | | | |
| **Sanctioned Approved Intake (05 marks)** | | | | | |
| 1 | UG Programme of last three years | 03 | 03 | Letter from SPPU -1 | |
| 2 | PG Programme of last three years | 02 | 02 | Letter from SPPU -2 | |
| **Total Actual Student strength (Programmed offered by your Institution) (25 marks)** | | | | | |
| 1 | UG Programme Aided and Unaided:<br>• More than 95 % Intake     - 05 Marks<br>• Less than 95 % Intake     - 03 Marks | 05 | 03 | A-1 | |
| | PG Programme Aided and Unaided :<br>• More than 95 % Intake     - 03 Marks<br>Less than 95 % Intake     - 01 Mark | 03 | 03 | A-1 | |
| 2 | Out of state students - more than 5 | 01 | 00 | - | |
| 3 | Out of country students - more than 3 | 01 | 00 | - | |
| 4 | Economically and socially disadvantaged students -more than 50% | 01 | 01 | A-2 | |
| 5 | Sponsored Scholarships from Industries/ Private bodies - minimum 2 students | 01 | 00 | - | |

| Sr. No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| 6 | Internship of students – more than 1 week : industry/ institutes/etc | 01 | 00 | - | |
| | **Ph. D. Student Details:** | | | | |
| 7 | Full time Ph. D students - More than 50% students | 01 | 01 | A-3 | |
| 8 | Students awarded Ph.D. Degree - more than 2 | 01 | 01 | A-4 | |
| 9 | **Placement and Higher studies : UG Students** | | | | |
| 10 | No. of students graduated – minimum 80% | 03 | 03 | Results | |
| 11 | No. of students placed <br> • upto 50%   - 2 Marks <br> • below 50% - 1 Mark | 02 | 01 | A-5 Placement Cell | |
| 12 | Average Annual salary of placed students <br> • more than 1 lakh – 3 Marks <br> • less than 1 lakh – 1 Mark | 03 | 01 | A-6 Placement Cell | |
| 13 | No. of students selected for Higher studies – <br> • more than 20% - 2 Marks <br> • less than 20%   - 1 Mark | 02 | 02 | TC records | |
| **Parameter 2 Faculty Details (10)** | | | | | |
| 1 | The institution filled the sanctioned post of Professor- 02 Marks <br> Regular faculty with as per the UGC qualifications – minimum 85% <br> • More than 85%    - 8 Marks <br> • Less than 85%    - 4 Marks | 10 | 04 | Office record | |
| **Parameter 3 Facilities (20)** | | | | | |
| | **Financial Resources (20 marks)** | | | | |
| | **Annual capital expenditure on Academic activities and Resources (excluding expenditure on building) of last three years** | | | | |

| Sr. No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| 1 | Library- total amount utilized more than 90% of allotted budget | 03 | 03 | Balance Sheet | |
| 2 | New equipments for laboratories – purchase amount more than 2.0 lakhs | 03 | 00 | Balance Sheet | |
| 3 | Engineering workshops - amount more than 1.0 lakhs | 01 | 00 | -- | |
| 4 | Studios- amount more than 1.0 lakhs | 01 | 00 | -- | |
| 5 | Other expenditure on creation of capital assets (excluding expenditure on land & building) during year - amount more than 5 lakhs | 01 | 01 | Balance Sheet | |
| | **Annual operational expenditure** | | | | |
| 6 | Salaries (Teaching & Non teaching staff)- actual | 02 | 02 | Balance Sheet | |
| 7 | Maintenance of academic infrastructure / consumables, other running expenditure, etc. (excluding maintenance of hostel and allied services)- actual | 01 | 01 | Balance Sheet | |
| 8 | Seminars/conferences/workshops: minimum 1 international, 1 national and 1 state level (minimum 5 lakhs – 2 Marks, less than 5 lakhs- 1 Marks) | 02 | 01 | Balance Sheet | |
| | **PCS facilities of Physically challenged students** | | | | |
| 1 | Do your institution buildings have Lifts/Ramps etc.<br>• Ramps - **1 Mark**<br>• Lift - 1 Mark<br>• Walking aids - **1 Mark**<br>• Disabled friendly toilets - **1 Mark**<br>• Braille/special labs - **1 Mark**<br>• Audio visual aids - **1 Mark** | 06 | 04 | -- | |

| Sr. No. | Aspects | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|
| **Parameter 4 Research Funding (40)** | | | | | |
| 1 | **IPR: (04 marks)** | | | | |
| | Earning From Patents (IPR) during the year | 04 | 00 | -- | |
| 2 | **Sponsored Research Projects (12 marks)** | | | | |
| | Total no. of Sponsored Projects <br> • **Major** <br> • More than 2 major - 6 Marks <br> • Less than 2 major - 4 Marks <br> • **Minor** <br> • More than 4 minor- 6 Marks <br> • Less than 4 minor - 3 Marks | 12 | 03 | Sanction letters | |
| 3 | **Consultancy Project Details: (16 marks)** | | | | |
| | Total no. of Consultancy Projects <br> • More than 2 - 4 Marks <br> • Less than 2 - 2 Marks | 04 | 04 | At Dept. | |
| | Total no. of Client Organizations <br> • More than 10 - 6 Marks <br> • Less than 10 -3 Marks | 06 | 00 | -- | |
| | Total Amount Received <br> • More than 5 lakhs- 6 Marks <br> • Less than 5 lakhs- 3 Marks | 06 | 00 | -- | |
| 4 | **Executive Development Programme: (8 marks)** | | | | |
| | Total no. of Executive Development Programme <br> • More than 2 COCs - 4 Marks <br> • Less than 2 COCs - 2 Marks <br> • More than 20 Short term courses- 4 Marks <br> • Less than 20 Short term courses - 2 Marks | 08 | 04 | UGC letter & College Record | |

**Academic and Administrative Audit (AAA)**
**NIRF Evaluation Form: Academic Year  2017-2018**

| Name of the College : | Shri Sadguru Gangageer Maharaj Science, Gautam Arts and Sanjivani Commerce college, Kopargaon |
|---|---|
| **Institutional ID** | **IR-2-O-OC-C-42027** |
| **Name of the Principal:** | Dr. K. P. Kakde |
| **Name of the Nodal Officer** | Dr. N. V. Malpure |

**Parameter 1: Student Details:**

- **Sanctioned Approved Intake:**

| Academic Year | 2017-18 | 2016-17 | 2015-16 |
|---|---|---|---|
| **UG [3 Years Program(s)]** | 2425 | 2274 | 2213 |
| **PG [2 Years Program(s)]** | 578 | 579 | 632 |

| Name of the College : | Shri Sadguru Gangageer Maharaj Science, Gautam Arts and Sanjivani Commerce college, Kopargaon |
|---|---|
| **Institutional ID** | **IR-O-C-42027** |
| **Name of the Principal:** | Dr. S.R. Thopte |
| **Name of the Nodal Officer** | Dr. N. V. Malpure |

| Sr. No. | Section | Marks | | |
|---|---|---|---|---|
| | | **NIRF Marks** | **Self Assessment** | **Assessment by AAA Committee** |
| 1. | **Student Details (30 Marks)** | | | |
| | Sanctioned Approved Intake | 05 | 05 | |
| | Actual Student Strength | 25 | 16 | |
| 2. | **Faculty Details (10 Marks)** | 10 | 04 | |
| 3. | **Facilities (20 Marks)** | | | |
| | Financial Resources | 14 | 08 | |
| | PCS Facilities | 06 | 04 | |
| 4. | **Research Funding (40 Marks)** | | | |
| | IPR | 04 | 00 | |
| | Sponsored Research projects | 12 | 03 | |
| | Consultancy Research Project | 16 | 04 | |
| | Executive Development Programme | 08 | 04 | |
| | **Total** | **100** | **48** | |

# National Institutional Ranking Framework

## Ministry of Human Resource Development

### Government of India

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## Full Report

### Sanctioned (Approved) Intake

| Academic Year | 2017-18 | 2016-17 | 2015-16 | 2014-15 | 2013-14 | 2012-13 |
|---|---|---|---|---|---|---|
| UG [3 Years Program(s)] | 1040 | 1040 | 960 | --- | --- | --- |
| PG [2 Years Program(s)] | 480 | 480 | --- | --- | --- | --- |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UG [3 Years Program(s)] | 1420 | 1005 | 2425 | 2425 | 0 | 0 | 284 | 1358 | 888 | 0 | 0 | 754 |

| PG [2 Years Program(s)] | 280 | 298 | 578 | 578 | 0 | 0 | 22 | 381 | 276 | 0 | 0 | 127 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

## Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates (Amount in Rs.) | No. of students selected for Higher Studies |
|---|---|---|---|---|---|---|---|---|---|
| (2013-14) | 960 | 942 | (2014-15) | 0 | (2015-16) | 496 | 50 | 110000 (One lakh ten thousand) | 405 |
| (2014-15) | 960 | 944 | (2015-16) | 0 | (2016-17) | 487 | 56 | 110000 (One lakh ten thousand) | 428 |
| (2015-16) | 960 | 948 | (2016-17) | 0 | (2017-18) | 340 | 62 | 110000 (One lakh ten thousand) | 242 |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates (Amount in Rs.) | No. of students selected for Higher Studies |
|---|---|---|---|---|---|---|---|
| (2014-15) | 480 | 300 | (2015-16) | 246 | 100 | 125000 (One lakh twenty five thousandtwenty five thousand) | 15 |
| (2015-16) | 480 | 374 | (2016-17) | 288 | 197 | 125000 (One lakh twenty five thousand) | 18 |
| (2016-17) | 480 | 316 | (2017-18) | 133 | 105 | 125000 (One lakh twenty five thousand) | 16 |

## Ph.D Student Details

Ph.D (Student pursuing doctoral program till 2017-18; Students admitted in the academic year 2018-19 should not be entered here.)

|  | Total Students |
| --- | --- |
| Full Time | 6 |
| Part Time | 0 |

No. of Ph.D students graduated (including Integrated Ph.D)

|  | 2017-18 | 2016-17 | 2015-16 |
| --- | --- | --- | --- |
| Full Time | 2 | 1 | 1 |
| Part Time | 0 | 0 | 0 |

## Financial Resources: Utilised Amount for the Capital & Operational expenditure for previous 3 years

| Financial Year | 2017-18 | 2016-17 | 2015-16 |
| --- | --- | --- | --- |
|  | Utilised Amount | Utilised Amount | Utilised Amount |
| **Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)** | | | |
| Library | 163715 (One lakh sixty three thousand seven hundred fifteen) | 282451 (Two lakh eighty two thousand and four hundred fifty one) | 535606 (Five lakh thirty five thousand six hundred and six) |
| New Equipment for Laboratories | 75048 (Seventy five thousand forty eight) | 249816 (Two lakh forty nine thousand eight hundred sixteen) | 979248 (Nine lakh seventy nine thousand two hundred and forty eight) |
| Engineering Workshops | 0 (Zero) | 0 (Zero) | 0 (Zero) |
| Other expenditure on creation of Capital Assets (excluding expenditure | 1233038 (Twelve lakh thirty three t | 3404035 (Thirty four lakh four thou | 3642378 (Thirty six lakh forty two t |

| on Land and Building) | housand thirty eight) | sand thirty five) | housand three hundred seventy eight) |
|---|---|---|---|
| **Annual Operational Expenditure** | | | |
| Salaries (Teaching and Non Teaching staff) | 89806528 (Eight crore ninety eight lakh six thousand five hundred twenty eight) | 88491190 (Eight crore eighty four lakh ninety one thousand one hundred ninety) | 80817619 (Eight crore eight lakh seventeen thousand six hundred nineteen) |
| Maintenance of Academic Infrastructure or consumables, other running expenditures etc. (excluding maintenance of hostels and allied services) | 293231 (Two lakh ninety three thousand two hundred thirty one) | 6054510 (Sixty lakh fifty four thousand five hundred ten) | 2997123 (Twenty nine lakh ninety seven thousand one hundred twenty three) |
| Seminars/Conferences/Workshops | 88400 (Eighty eight thousand four hundred) | 42524 (Forty two thousand five hundred twenty four) | 30668 (Thirty thousand six hundred sixty eight) |

## IPR

| Calendar year | 2017 | 2016 | 2015 |
|---|---|---|---|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

## Sponsored Research Details

| Financial Year | 2017-18 | 2016-17 | 2015-16 |
|---|---|---|---|
| Total no. of Sponsored Projects | 1 | 1 | 3 |
| Total no. of Funding Agencies | 1 | 1 | 1 |
| Total Amount Received (Amount in Rupees) | 500000 | 600000 | 970000 |
| Amount Received in Words | Five lakh | Six lakh | Nine lakh seventy thousand |

## Consultancy Project Details

| Financial Year | 2017-18 | 2016-17 | 2015-16 |
|---|---|---|---|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

## Executive Development Programs (Minimum one year duration)

| Financial Year | 2017-18 | 2016-17 | 2015-16 |
|---|---|---|---|
| Total no. of Executive Development Programs | 0 | 0 | 0 |
| Total no. of Participants | 0 | 0 | 0 |
| Total Annual Earnings (Amount in Rupees) | 0 | 0 | 0 |
| Total Annual Earnings in Words | Zero | Zero | Zero |

## PCS Facilities: Facilities of physically challenged students

| | |
|---|---|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, less than 40% of the buildings |
| 2. Do your institution have provision for walking aids, includingwheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, less than 40% of the |

buildings

## Faculty Details

| 1. How many faculty members of your institution have received highly reputed national/international awards/recognition from Central government agencies in the previous year (2017-18)? | 0 |
|---|---|

| Srno | Name | Age | Designation | Gender | Qualification | Experience (In Months) | Is Associated Last Year | Currently working with institution? | Joining Date | Leaving Date | Association type |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bhakare S D | 31 | Other | Male | NET | 59 | Yes | Yes | 21-07-2017 | --- | Adhoc / Contractual |
| 2 | DAHE D M | 23 | Other | Female | M.Sc(Phy) | 12 | Yes | Yes | 15-07-2017 | --- | Adhoc / Contractual |
| 3 | Gade V B | 33 | Assistant Professor | Male | NET | 126 | Yes | Yes | 16-06-2016 | --- | Adhoc / Contractual |
| 4 | Hon S A | 59 | Associate Professor | Male | M.A | 288 | Yes | Yes | 11-07-1994 | --- | Regular |
| 5 | Kanade R D | 48 | Associate Professor | Male | SLET | 223 | Yes | Yes | 06-12-1999 | --- | Regular |
| 6 | Malpure N V | 38 | Assistant Professor | Male | Ph.D | 117 | Yes | Yes | 14-02-2013 | --- | Regular |
| 7 | Pathan A Z | 27 | Assistant Professor | Male | M.Sc. | 60 | Yes | Yes | 16-06-2016 | --- | Adhoc / Contractual |
| 8 | Salve N B | 29 | Assistant Professor | Male | MBA | 96 | Yes | Yes | 22-06-2013 | --- | Adhoc / Contractual |
| 9 | Shete S T | 55 | Associate Professor | Male | M. Phil | 383 | Yes | Yes | 18-08-1986 | --- | Regular |
| 10 | Ukirde R J | 24 | Assistant Professor | Male | M.Sc. | 24 | Yes | Yes | 15-12- | --- | Adhoc / |

| | | | | | | | | | 2016 | | Contractual |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 11 | Waghmode B M | 36 | Assistant Professor | Male | Ph.D | 120 | Yes | Yes | 01-07-2016 | --- | Adhoc / Contractual |
| 12 | AHER S B | 31 | Other | Male | SET | 11 | Yes | Yes | 15-07-2017 | --- | Adhoc / Contractual |
| 13 | Chaudhari B N | 58 | Associate Professor | Male | M. Phil | 384 | Yes | Yes | 01-07-1986 | --- | Regular |
| 14 | Davange S B | 36 | Assistant Professor | Female | Ph.D | 156 | Yes | Yes | 01-07-2016 | --- | Adhoc / Contractual |
| 15 | GAIKWAD D N | 33 | Assistant Professor | Male | NET | 120 | Yes | Yes | 11-06-2018 | --- | Regular |
| 16 | Jawale S R | 57 | Associate Professor | Male | M. Phil | 406 | Yes | Yes | 25-09-1984 | --- | Regular |
| 17 | Kashid P D | 31 | Assistant Professor | Female | M.Sc. | 65 | Yes | Yes | 16-06-2016 | --- | Adhoc / Contractual |
| 18 | MORE R U | 23 | Assistant Professor | Female | MBA | 1 | Yes | Yes | 01-08-2018 | --- | Adhoc / Contractual |
| 19 | PETARE J M | 23 | Other | Female | M.Sc. | 8 | Yes | Yes | 20-11-2017 | --- | Adhoc / Contractual |
| 20 | Sawant P B | 52 | Assistant Professor | Male | M.A | 306 | Yes | Yes | 16-06-2016 | --- | Adhoc / Contractual |
| 21 | Sonawane S S | 26 | Assistant Professor | Male | NET | 12 | Yes | Yes | 20-07-2017 | --- | Adhoc / Contractual |
| 22 | Varde R R | 49 | Assistant Professor | Female | Ph.D | 160 | Yes | Yes | 18-03-2005 | --- | Regular |
| 23 | Yewale J E | 56 | Associate Professor | Male | M. Phil | 381 | Yes | Yes | 01-10-1986 | --- | Regular |
| 24 | Bankar S R | 32 | Assistant Professor | Male | SLET | 114 | Yes | Yes | 16-06-2016 | --- | Adhoc / Contractual |
| | | | | | | | | | | | |

| 25 | Chavan S G | 29 | Assistant Professor | Male | M.Sc. | 36 | Yes | Yes | 01-07-2016 | --- | Adhoc / Contractual |
| 26 | Deokar S S | 45 | Assistant Professor | Male | M.A | 211 | Yes | Yes | 01-12-2000 | --- | Regular |
| 27 | GANGAVE V V | 25 | Other | Female | M.A | 11 | Yes | Yes | 17-07-2017 | --- | Adhoc / Contractual |
| 28 | Kadus V D | 33 | Assistant Professor | Male | M.A | 113 | Yes | Yes | 01-07-2016 | --- | Adhoc / Contractual |
| 29 | KULKARNI M V | 41 | Other | Male | M. Phil | 120 | Yes | Yes | 24-07-2017 | --- | Adhoc / Contractual |
| 30 | Narode A M | 25 | Assistant Professor | Male | M.Sc. | 36 | Yes | Yes | 25-07-2016 | --- | Adhoc / Contractual |
| 31 | Randhir D S | 36 | Assistant Professor | Male | NET | 108 | Yes | Yes | 27-07-2009 | --- | Regular |
| 32 | Shaikh G Y | 29 | Other | Male | M. Phil | 48 | Yes | Yes | 01-07-2016 | --- | Adhoc / Contractual |
| 33 | TAMBE B R | 27 | Other | Female | M.Sc. | 4 | No | Yes | 05-07-2018 | --- | Adhoc / Contractual |
| 34 | Vidhate G S | 39 | Assistant Professor | Male | SLET | 117 | Yes | Yes | 20-10-2008 | --- | Regular |
| 35 | Zol P D | 33 | Assistant Professor | Male | M.A | 60 | Yes | Yes | 01-07-2016 | --- | Adhoc / Contractual |
| 36 | Bansode S S | 32 | Other | Female | M.A | 18 | Yes | Yes | 18-09-2017 | --- | Adhoc / Contractual |
| 37 | Chavhan N M | 43 | Associate Professor | Male | Ph.D | 216 | Yes | Yes | 07-12-2000 | --- | Regular |
| 38 | DHARAM S B | 24 | Other | Female | M.Sc(Phy) | 9 | Yes | Yes | 01-09-2017 | --- | Adhoc / Contractual |
| 39 | Gaware A B | 30 | Assistant Professor | Male | MBA | 72 | Yes | Yes | 20-10-2012 | --- | Adhoc / Contractual |

| 40 | Kakde K P | 52 | Dean / Principal / Director / Vice Chancellor | Male | Ph.D | 307 | Yes | No | 25-01-1993 | 11-06-2018 | Regular |
| 41 | Lawande R S | 47 | Other | Male | M. Phil | 127 | Yes | Yes | 22-12-2007 | --- | Regular |
| 42 | Nighot B B | 59 | Associate Professor | Male | Ph.D | 419 | Yes | No | 22-08-1983 | 30-09-2018 | Regular |
| 43 | Rohokale B A | 53 | Associate Professor | Male | M.A | 336 | Yes | Yes | 05-07-1990 | --- | Regular |
| 44 | Shaikh J A | 29 | Assistant Professor | Male | NET | 60 | Yes | Yes | 01-07-2016 | --- | Adhoc / Contractual |
| 45 | TARAL A S | 54 | Associate Professor | Male | M.Sc(Phy) | 354 | Yes | Yes | 01-07-2018 | --- | Regular |
| 46 | Vitnor S K | 56 | Associate Professor | Male | M.Sc(Phy) | 318 | Yes | No | 01-01-1992 | 10-06-2018 | Regular |
| 47 | Auti M E | 31 | Assistant Professor | Male | NET | 48 | Yes | Yes | 01-07-2016 | --- | Adhoc / Contractual |
| 48 | Chaudhari C S | 49 | Assistant Professor | Male | M.Sc. | 269 | Yes | Yes | 26-02-1996 | --- | Regular |
| 49 | DEOKAR K D | 27 | Other | Female | M.Sc(Phy) | 29 | Yes | Yes | 01-07-2016 | --- | Adhoc / Contractual |
| 50 | Gaikwad V B | 56 | Associate Professor | Male | M. Phil | 347 | Yes | Yes | 01-09-1990 | --- | Regular |
| 51 | JEJURKAR M S | 25 | Other | Male | M.Sc(Phy) | 18 | Yes | Yes | 09-01-2016 | --- | Adhoc / Contractual |
| 52 | Khandizod V P | 27 | Other | Male | M.A | 1 | No | Yes | 01-08-2018 | --- | Adhoc / Contractual |
| 53 | Naik R S | 56 | Associate Professor | Male | M. Phil | 385 | Yes | Yes | 01-07-1986 | --- | Regular |

| 54 | RANDHAVANE P V | 42 | Assistant Professor | Female | Ph.D | 72 | Yes | Yes | 16-06-2017 | --- | Regular |
| 55 | SHAIKH A M | 41 | Other | Female | M. Phil | 48 | Yes | Yes | 16-06-2014 | --- | Adhoc / Contractual |
| 56 | SURYAWANSHI D M | 41 | Assistant Professor | Male | Ph.D | 180 | Yes | Yes | 16-06-2017 | --- | Regular |
| 57 | VARPE S D | 34 | Other | Male | Ph.D | 36 | No | Yes | 24-08-2018 | --- | Adhoc / Contractual |
| 58 | Zarekar R S | 54 | Associate Professor | Male | M. Phil | 343 | Yes | Yes | 28-12-1989 | --- | Regular |
| 59 | Bhilore Y M | 30 | Assistant Professor | Female | Ph.D | 42 | Yes | Yes | 01-07-2016 | --- | Adhoc / Contractual |
| 60 | Dahe R M | 29 | Assistant Professor | Male | M. Phil | 24 | Yes | Yes | 01-01-2017 | --- | Adhoc / Contractual |
| 61 | Gadhe D P | 57 | Associate Professor | Male | Ph.D | 421 | Yes | Yes | 01-07-1983 | --- | Regular |
| 62 | Jadhav R K | 44 | Assistant Professor | Female | Ph.D | 161 | Yes | No | 08-02-2005 | 10-06-2018 | Regular |
| 63 | Kandalkar B B | 59 | Associate Professor | Male | Ph.D | 418 | Yes | Yes | 01-10-1983 | --- | Regular |
| 64 | Manjul R K | 35 | Assistant Professor | Male | NET | 99 | Yes | Yes | 16-06-2016 | --- | Adhoc / Contractual |
| 65 | PATIL S A | 25 | Other | Male | M.Sc. | 22 | Yes | Yes | 01-01-2017 | --- | Adhoc / Contractual |
| 66 | Sanap R R | 54 | Associate Professor | Male | Ph.D | 349 | Yes | Yes | 18-09-1989 | --- | Regular |
| 67 | Shinde S G | 24 | Assistant Professor | Female | MBA | 8 | Yes | Yes | 09-12-2017 | --- | Adhoc / Contractual |
| 68 | USHIR V J | 22 | Other | Female | M.Sc. | 1 | No | Yes | 16-07-2018 | --- | Adhoc / Contractual |

| 69 | Yadav P S | 24 | Other | Male | NET | 24 | Yes | Yes | 08-08-2016 | --- | Adhoc / Contractual |
|----|-----------|----|-------|------|-----|-----|-----|-----|------------|-----|---------------------|
| 70 | Belage S A | 55 | Associate Professor | Male | M. Phil | 367 | Yes | Yes | 01-12-1987 | --- | Regular |
| 71 | Chouhan D R | 30 | Assistant Professor | Female | SET | 70 | Yes | Yes | 16-06-2017 | --- | Regular |
| 72 | Dudhal B M | 58 | Other | Male | MP.Ed. | 358 | Yes | Yes | 19-09-1988 | --- | Regular |
| 73 | Gorde S A | 24 | Assistant Professor | Female | M.Sc. | 24 | Yes | Yes | 01-08-2016 | --- | Adhoc / Contractual |
| 74 | Kale B L | 57 | Associate Professor | Male | M.Sc(Phy) | 348 | Yes | Yes | 27-07-1989 | --- | Regular |
| 75 | Londhe A S | 28 | Assistant Professor | Female | M.Sc. | 39 | Yes | Yes | 01-07-2016 | --- | Adhoc / Contractual |
| 76 | Nikumbh A B | 56 | Associate Professor | Male | Ph.D | 381 | Yes | Yes | 02-10-1986 | --- | Regular |
| 77 | Saindanshiv S E | 51 | Associate Professor | Male | M.Sc. | 337 | Yes | No | 01-10-1990 | 10-06-2018 | Regular |
| 78 | Shaikh S D | 59 | Associate Professor | Male | M. Phil | 419 | Yes | Yes | 24-08-1983 | --- | Regular |
| 79 | THORAT S S | 29 | Other | Male | M.Sc(Phy) | 43 | Yes | Yes | 06-01-2015 | --- | Adhoc / Contractual |
| 80 | Waghire H B | 39 | Assistant Professor | Male | Ph.D | 114 | Yes | Yes | 13-08-2016 | --- | Adhoc / Contractual |
| 81 | Bhusanale R K | 25 | Assistant Professor | Male | M.Sc. | 36 | Yes | Yes | 01-07-2016 | --- | Adhoc / Contractual |
| 82 | Dane Y V | 34 | Assistant Professor | Male | Ph.D | 48 | Yes | Yes | 15-07-2016 | --- | Adhoc / Contractual |
| 83 | Gadhe S D | 57 | Associate Professor | Female | Ph.D | 381 | Yes | Yes | 01-10- | --- | Regular |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 1986 | | |
| 84 | Jagzap P B | 29 | Assistant Professor | Male | NET | 36 | Yes | Yes | 01-07-2016 | --- | Adhoc / Contractual |
| 85 | KARALE P D | 38 | Other | Male | SET | 96 | Yes | Yes | 19-06-2018 | --- | Adhoc / Contractual |
| 86 | Mate H T | 53 | Assistant Professor | Male | M.Sc. | 263 | Yes | Yes | 01-12-1996 | --- | Regular |
| 87 | Pawar R G | 58 | Associate Professor | Male | Ph.D | 369 | Yes | Yes | 26-10-1987 | --- | Regular |
| 88 | Sangale S B | 46 | Assistant Professor | Male | Ph.D | 211 | Yes | Yes | 05-12-2000 | --- | Regular |
| 89 | Sonawane S A | 26 | Other | Male | M.COM | 24 | Yes | Yes | 13-08-2016 | --- | Adhoc / Contractual |
| 90 | Vairal A R | 24 | Other | Male | M.Sc. | 24 | Yes | Yes | 12-08-2016 | --- | Adhoc / Contractual |
| 91 | Yeole M P | 44 | Other | Male | LLB | 142 | Yes | Yes | 01-07-2016 | --- | Visiting |

# Information of UGC Grants

Prepare separate chart for each plan (12<sup>th</sup>)

| Sr. No | Name of the Scheme/MRP | Proposed Amount as per proposal submitted | Sanction letter No.with date | UGC sanctioned amount | Actual amount received | Interest earned on sanctioned amount | Actual Expenditure as per the utilization certificate | Outward no. and date of utilization sent to UGC | Amount to be received | Unutilized amount | Acknowledgment / NoC from UGC office | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1 | Coll. Dev. Assistance | 1300000 | F. 9043/13 dt. 14/03/2014 | 680000 | 680000 | -- | 1110713 | 1026/17-18 Dt. 22/01/2018 | 430713 | 1110713 | NA | -- |
| 2 | IQAC | 300000 | 76-0751/14 Dt. 10/03/2014 | 300000 | 300000 | -- | 319386 | 1027/17-18 Dt. 22/01/2018 | -- | 319386 | NA | -- |

**We hereby certify that the information mentioned above is true and correct to the best of my knowledge.**

| | | | | |
|---|---|---|---|---|
| **Head Clerk**<br>**Name:-** | **Office Superintendent**<br>**Name:-** | **Registrar**<br>**Name:-** | **Chairman**<br>**(College UGC Committee)**<br>**Name :-** | **Principal**<br>**Name:-** |

# Departmental Profile
## (150 Marks)

**1) Name of the Department :** Chemistry      **2) Year of establishment** : June 1965

**3) Name of the HOD**     : Dr. A. B. Nikumbh      **4) Number of faculty** : Permanent: 7, CHB: 8

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | | **05** | **05** | | |
| | Undergraduate | 02Marks | 02 | | | | |
| | Post Graduate | 02Marks | 02 | | | | |
| | Research centre | 01Mark | - | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* <br> *(1 Mark for each course)* | | | **06** | **04** | | |
| | Numbers of UGC-CoC Courses | 02 Maximum | - | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | 01 | | | | |
| | Numbers of Skill development Courses | 02 Maximum | - | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | | **04** | **04** | | |
| | More than 95% | 04Marks | 04 | | | | |
| | 76% to 95% | 03Marks | - | | | | |
| | 50 to 75% | 02Marks | - | | | | |
| | Less than 50% | 01Mark | - | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts (Only full time)* | | | **06** | **04** | | |
| | > 90 % of the Sanctioned Teachers | 06Marks | - | | | | |
| | 51 to 90 % of the Sanctioned Teachers | 04Marks | 04 | | | | |
| | 25 to 50 % of the Sanctioned Teachers | 02Marks | - | | | | |
| | < 25 % of the Sanctioned Teachers | 01Mark | - | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | | **08** | **06** | | |
| | > 75 % of the Sanctioned Teachers | 08Marks | - | | | | |
| | 51 to 75 % of the Sanctioned Teachers | 06Marks | - | | | | |
| | 25 to 50 % of the Sanctioned Teachers | 04Marks | - | | | | |
| | < 25 % of the Sanctioned Teachers | 02Marks | 02 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | | **04** | **04** | | |
| | Average teaching experience 10 Yr< | 04 Marks | 04 | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | - | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | - | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | - | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members*<br>( 2 Marks for each method applied- attach class/subject wise report/chart )<br>　1. ExperientialLearning<br>　2. ParticipativeLearning<br>　3. Problem SolvingMethod<br>　4. On-the –JobTraining<br>　5. Field Work & Visitsetc<br>　6. Online LearningModules<br>　7. Other Methods (Wall Paper, Group Discussion, Seminar etc.) | | | **15** | **10** | | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | | **16** | **08** | | |
| | Use of LCD in Classroom | 02 Marks | 2 | | | | |
| | Use of smart boards inClassroom | 03 Marks | | | | | |
| | Internet connectivity in Classroom | 03 Marks | 3 | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | 2 | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | 3 | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | 3 | | | | |
| | | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners*<br>*(Maintain Record for Both Progarmmes)* | | | **06** | **06** | | |
| | Advanced Learners Programme | 03 Marks | - | | | | |
| | Slow Learners Programme | 03 Marks | - | | | | |
| | Both Programme | 06 Marks | 06 | | | | |

| Metric No. | Aspects | | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|---|
| D-10 | *Grants for research projects sponsored by the non-government sources in the institution duringyear* | | | | 09 | 00 | - | |
| | Industry and Organizations | | 03 Marks | - | | | | |
| | Alumni | | 03 Marks | - | | | | |
| | Any Other | | 03 Marks | - | | | | |
| D-11 | *Percentage of teachers recognized as research guides at present* | | | | 07 | 07 | | |
| | More than 50% | | 07 Marks | - | | | | |
| | 25% to 50% | | 05 Marks | 5 | | | | |
| | Up to 25% | | 03 Marks | - | | | | |
| D-12 | *Average Number of research projects per teacher funded by government and non-government agencies during year* | | | | 07 | 00 | | |
| | 2Projects | | 07Marks | - | | | | |
| | 1   Projects | | 05Marks | 5 | | | | |
| | Below 1 | | 03Marks | - | | | | |
| D-13 | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years (ISSN Only)* | | | | 10 | 03 | | |
| | Per teacher Three | | 10 Marks | - | | | | |
| | Per teacher Two | | 06 Marks | - | | | | |
| | Per teacher One | | 04 Marks | 4 | | | | |
| | Per teacher Below One | | 03 Marks | - | | | | |
| D-14 | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | | 17 | 03 | - | |
| | | Books | Proceedings | Per Chapters | | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | | |
| | Per teacher One | 04 | 03 | 02 | | | | |
| | Per teacher Two | 08 | 06 | 03 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-15** | ***Average Citations, H-Index & i-10 Index***<br>     (TotalCitation Index_____TotalFacultyMembers<u>02</u> ) | | | **20** | **18** | | |
| | Average Citations less than 5 | 04 Marks | 4 | | | | |
| | Average Citations 5 to 25 | 06 Marks | - | | | | |
| | Average Citations 26 to 50 | 08 Marks | - | | | | |
| | Average Citations 51 to 100 | 10 Marks | - | | | | |
| | Average Citations more than 100 | 12 Marks | - | | | | |
| | H-Index   ( Yes-3Marks        No- 00 Marks) | 03 Marks | 3 | | | | |
| | i-10-Index  ( Yes-5Marks       No- 00 Marks) | 05 Marks | 5 | | | | |
| **D-16** | ***Average pass percentage of the final /last year students*** UG and PG | | | **05** | **04** | | |
| | More than 95 % | 05 Marks | - | | | | |
| | 75 % to    95 % | 04 Marks | 04 | | | | |
| | 51% to 75 % | 03 Marks | - | | | | |
| | 26 % to 50 % | 02 Marks | 02 | | | | |
| | Less than 25 % | 00 Mark | - | | | | |
| **D-17** | ***Online student satisfaction survey with regard to teaching learning process.***<br>(Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | | **05** | **05** | | |
| | Satisfaction Level Less than 51% to 75 % | 5 Marks | | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | | |
| | | | **Total** | **150** | **88** | | |

# Departmental Profile
## (150 Marks)

**1) Name of theDepartment:  Physics**

**2) Yearofestablishment     :  June 1965**

**3) Name oftheHoD          :  Prof. S. T. Shete**

**4) Numberof faculty        :  Permanent 03 + CHB 08**

| Metric No. | Aspects | | | Max. Score | Self - Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | | **05** | 04 | D-1 | |
| | Undergraduate | 02Marks | 02 | | | | |
| | Post Graduate | 02Marks | 02 | | | | |
| | Research centre | 01Mark | --- | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* *(1 Mark for each course)* | | | **06** | 04 | D-2 | |
| | Numbers of UGC-CoC Courses | 02 Maximum | --- | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | 02 | | | | |
| | Numbers of Skill development Courses | 02 Maximum | 02 | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | | **04** | 04 | D-3 | |
| | More than 95% | 04Marks | 04 | | | | |
| | 76% to 95% | 03Marks | --- | | | | |
| | 50 to 75% | 02Marks | --- | | | | |
| | Less than 50% | 01Mark | --- | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts* *(Only full time)* | | | **06** | 02 | D-4 | |
| | > 90 % of the Sectioned Teachers | 06Marks | --- | | | | |
| | 51 to 90 % of the Sectioned Teachers | 04Marks | --- | | | | |
| | 25 to 50 % of the Sectioned Teachers | 02Marks | 02 | | | | |
| | < 25 % of the Sectioned Teachers | 01Mark | --- | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | | **08** | 02 | D-5 | |
| | > 75 % of the Sectioned Teachers | 08Marks | --- | | | | |
| | 51 to 75 % of the Sectioned Teachers | 06Marks | --- | | | | |
| | 25 to 50 % of the Sectioned Teachers | 04Marks | --- | | | | |
| | < 25 % of the Sectioned Teachers | 02Marks | 02 | | | | |

| Metric No. | Aspects | | | Max. Score | Self - Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | | **04** | 04 | D-6 | |
| | Average teaching experience >10 Yr | 04 Marks | 04 | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | --- | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | --- | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | --- | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members* <br> ( 2 Marks for each method applied- attach class/subject wise report/chart ) | | | **15** | 15 | D-7 | |
| | 1. ExperientialLearning | | 02 | | | | |
| | 2. ParticipativeLearning | | 02 | | | | |
| | 3. Problem SolvingMethod | | 02 | | | | |
| | 4. On-the -JobTraining | | --- | | | | |
| | 5. Field Work & Visitsetc | | 02 | | | | |
| | 6. Online LearningModules | | 02 | | | | |
| | 7. Other Methods (Pls Givejustification)    i) Seminars | | 02 | | | | |
| | ii) Group-Discussion | | 02 | | | | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | | **16** | 10 | D-8 | |
| | Use of LCD in Classroom | 02 Marks | 02 | | | | |
| | Use of smart boards inClassroom | 03 Marks | 03 | | | | |
| | Internet connectivity in Classroom | 03 Marks | --- | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | 02 | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | 03 | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | --- | | | | |
| | | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners* <br> *(Maintain Record for Both Progarmmes)* | | | **06** | 06 | D-9 | |
| | Advanced Learners Programme | 03 Marks | --- | | | | |
| | Slow Learners Programme | 03 Marks | --- | | | | |
| | Both Programme | 06 Marks | 06 | | | | |

| Metric No. | Aspects | | | | Max. Score | Self - Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution duringyear 2018-19* | | | | **09** | 00 | --- | |
| | Industry and Organizations | | 03 Marks | --- | | | | |
| | Alumni | | 03 Marks | --- | | | | |
| | Any Other | | 03 Marks | --- | | | | |
| **D-11** | *Percentage of teachers recognised as research guides at present* | | | | **07** | 00 | --- | |
| | More than 50% | | 07 Marks | --- | | | | |
| | 25% to 50% | | 05 Marks | --- | | | | |
| | Up to 25% | | 03 Marks | --- | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies duringyear 2018-19* | | | | **07** | 03 | --- | |
| | 2Projects | | 07Marks | --- | | | | |
| | 1Projects | | 05Marks | --- | | | | |
| | Below 1 | | 03Marks | --- | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the year 2018-19*(ISSN Only) | | | | **10** | 03 | --- | |
| | Per teacher Three | | 10 Marks | --- | | | | |
| | Per teacher Two | | 06 Marks | --- | | | | |
| | Per teacher One | | 04 Marks | --- | | | | |
| | Per teacher Below One | | 03 Marks | 03 | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | | **17** | 06 | --- | |
| | | Books | Proceedings | Per Chapters | | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | | |
| | Per teacher One | 04 | 03 | 02 | | | | |
| | Per teacher Two | 08 | 06 | 03 | | | | |

| Metric No. | Aspects | | | Max. Score | Self - Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-15** | *Average Citations, H-Index & i-10 Index* (TotalCitation Index_____ TotalFacultyMembers_03_____ ) | | | **20** | 00 | --- | |
| | Average Citations less than 5 | 04 Marks | --- | | | | |
| | Average Citations 5 to 25 | 06 Marks | --- | | | | |
| | Average Citations 26 to 50 | 08 Marks | --- | | | | |
| | Average Citations 51 to 100 | 10 Marks | --- | | | | |
| | Average Citations more than 100 | 12 Marks | --- | | | | |
| | H-Index   ( Yes-3Marks        No- 00 Marks) | 03 Marks | --- | | | | |
| | i10-Index   ( Yes-5Marks        No- 00 Marks) | 05 Marks | --- | | | | |
| **D-16** | *Average pass percentage of the final /last year students* UG and PG | | | **05** | 04 | D-16 | |
| | More than 95 % | 05 Marks | --- | | | | |
| | 75 % to    95 % | 04 Marks | 04 | | | | |
| | 51% to 75 % | 03 Marks | --- | | | | |
| | 26 % to 50 % | 02 Marks | --- | | | | |
| | Less than 25 % | 00 Mark | --- | | | | |
| **D-17** | *Online student satisfaction survey with regard to teaching learning process.* (Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | | **05** | 05 | D-17 | |
| | Satisfaction Level Less than 51% to 75 % | | 5 Marks | | | | |
| | Satisfaction Level Less than 26 % to 50 % | | 3 Marks | | | | |
| | Satisfaction Level Less than 25 % | | 2 Marks | | | | |
| | | | **Total** | **150** | **72** | | |

# Departmental Profile
## (150 Marks)

1) **Name of the Department: Botany**  2) **Year of Establishment** : June 1965

3) **Name of the HOD** :Dr. R. R Sanap  4) **Number of faculty** : Permanent: 03, CHB: 06

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | | **05** | **04** | A-1 | |
| | Undergraduate | 02Marks | 02 | | | | |
| | Post Graduate | 02Marks | 02 | | | | |
| | Research centre | 01Mark | - | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* *(1 Mark for each course)* | | | **06** | **02** | A-2 | |
| | Numbers of UGC-CoC Courses | 02 Maximum | - | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | 01 | | | | |
| | Numbers of Skill development Courses | 02 Maximum | - | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | | **04** | **04** | **A-3** | |
| | More than 95% | 04Marks | 04 | | | | |
| | 76% to 95% | 03Marks | - | | | | |
| | 50 to 75% | 02Marks | - | | | | |
| | Less than 50% | 01Mark | - | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts (Only full time)* | | | **06** | **04** | A-4 | |
| | > 90 % of the Sanctioned Teachers | 06Marks | - | | | | |
| | 51 to 90 % of the Sanctioned Teachers | 04Marks | 04 | | | | |
| | 25 to 50 % of the Sanctioned Teachers | 02Marks | - | | | | |
| | < 25 % of the Sanctioned Teachers | 01Mark | - | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | | **08** | **08** | A-5 | |
| | > 75 % of the Sanctioned Teachers | 08Marks | - | | | | |
| | 51 to 75 % of the Sanctioned Teachers | 06Marks | - | | | | |
| | 25 to 50 % of the Sanctioned Teachers | 04Marks | - | | | | |
| | < 25 % of the Sanctioned Teachers | 02Marks | 02 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | | **04** | **04** | **A-4** | |
| | Average teaching experience 10 Yr< | 04 Marks | 04 | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | - | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | - | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | - | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members*<br>( 2 Marks for each method applied- attach class/subject wise report/chart ) | | | **15** | **15** | **A-6** | |
| |   1. ExperientialLearning<br>  2. ParticipativeLearning<br>  3. Problem SolvingMethod<br>  4. On-the –JobTraining<br>  5. Field Work &Visitsetc<br>  6. Online LearningModules<br>  7. Other Methods (Wall Paper, Group Discussion, Seminar etc.) | | | | | | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | | **16** | **07** | **A-7** | |
| | Use of LCD in Classroom | 02 Marks | 2 | | | | |
| | Use of smart boards inClassroom | 03 Marks | | | | | |
| | Internet connectivity in Classroom | 03 Marks | 3 | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | 2 | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | 3 | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | 3 | | | | |
| | | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners*<br>*(Maintain Record for Both Progarmmes)* | | | **06** | **06** | **A8** | |
| | Advanced Learners Programme | 03 Marks | - | | | | |
| | Slow Learners Programme | 03 Marks | - | | | | |
| | Both Programme | 06 Marks | 06 | | | | |

| Metric No. | Aspects | | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution duringyear* | | | | **09** | **00** | **---** | |
| | Industry and Organizations | | 03 Marks | - | | | | |
| | Alumni | | 03 Marks | - | | | | |
| | Any Other | | 03 Marks | - | | | | |
| **D-11** | *Percentage of teachers recognized as research guides at present* | | | | **07** | **05** | A-9 | |
| | More than 50% | | 07 Marks | - | | | | |
| | 25% to 50% | | 05 Marks | 5 | | | | |
| | Up to 25% | | 03 Marks | - | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies duringyear* | | | | **07** | **05** | A-10 | |
| | 2Projects | | 07Marks | - | | | | |
| | 1  Projects | | 05Marks | 5 | | | | |
| | Below 1 | | 03Marks | - | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years (ISSN Only)* | | | | **10** | **10** | A-11 | |
| | Per teacher Three | | 10 Marks | - | | | | |
| | Per teacher Two | | 06 Marks | - | | | | |
| | Per teacher One | | 04 Marks | 4 | | | | |
| | Per teacher Below One | | 03 Marks | - | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | | **17** | **00** | **----** | |
| | | Books | Proceedings | Per Chapters | | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | | |
| | Per teacher One | 04 | 03 | 02 | | | | |
| | Per teacher Two | 08 | 06 | 03 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-15** | ***Average Citations, H-Index & i-10 Index*** <br> (TotalCitation Index_____TotalFacultyMembers<u>02</u> ) | | | **20** | **14** | **A-12** | |
| | Average Citations less than 5 | 04 Marks | 4 | | | | |
| | Average Citations 5 to 25 | 06 Marks | - | | | | |
| | Average Citations 26 to 50 | 08 Marks | - | | | | |
| | Average Citations 51 to 100 | 10 Marks | - | | | | |
| | Average Citations more than 100 | 12 Marks | - | | | | |
| | H-Index ( Yes-3Marks No-00 Marks) | 03 Marks | 3 | | | | |
| | i-10-Index ( Yes-5Marks No-00 Marks) | 05 Marks | 5 | | | | |
| **D-16** | ***Average pass percentage of the final /last year students*** UG and PG | | | **05** | **05** | A-13 | |
| | More than 95 % | 05 Marks | - | | | | |
| | 75 % to 95 % | 04 Marks | 04 | | | | |
| | 51% to 75 % | 03 Marks | - | | | | |
| | 26 % to 50 % | 02 Marks | 02 | | | | |
| | Less than 25 % | 00 Mark | - | | | | |
| **D-17** | ***Online student satisfaction survey with regard to teaching learning process.*** <br> (Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | | **05** | **05** | A-14 | |
| | Satisfaction Level Less than 51% to 75 % | 5 Marks | | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | | |
| | | | **Total** | **150** | **98** | | |

# Departmental Profile
## (150 Marks)

1) Name of the Department: Zoology

2) Yearofestablishment  : June 1970

3) Name of the HOD      : Mr. Naik R.  S.

4) Numberof faculty     : Permanent: 2, CHB: 3

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | | **05** | **02** | | |
| | Undergraduate | 02Marks | 02 | | | | |
| | Post Graduate | 02Marks | 02 | | | | |
| | Research centre | 01Mark | - | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* *(1 Mark for each course)* | | | **06** | **0** | | |
| | Numbers of UGC-CoC Courses | 02 Maximum | - | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | 01 | | | | |
| | Numbers of Skill development Courses | 02 Maximum | - | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | | **04** | **04** | **Roll Calls of Department** | |
| | More than 95% | 04Marks | 04 | | | | |
| | 76% to 95% | 03Marks | - | | | | |
| | 50 to 75% | 02Marks | - | | | | |
| | Less than 50% | 01Mark | - | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts (Only full time)* | | | **06** | **04** | | |
| | > 90 % of the Sanctioned Teachers | 06Marks | - | | | | |
| | 51 to 90 % of the Sanctioned Teachers | 04Marks | 04 | | | | |
| | 25 to 50 % of the Sanctioned Teachers | 02Marks | - | | | | |
| | < 25 % of the Sanctioned Teachers | 01Mark | - | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | | **08** | **02** | | |
| | > 75 % of the Sanctioned Teachers | 08Marks | - | | | | |
| | 51 to 75 % of the Sanctioned Teachers | 06Marks | - | | | | |
| | 25 to 50 % of the Sanctioned Teachers | 04Marks | - | | | | |
| | < 25 % of the Sanctioned Teachers | 02Marks | 02 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | | **04** | **04** | Appointment Orders | |
| | Average teaching experience 10 Yr< | 04 Marks | 04 | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | - | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | - | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | - | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members* <br> ( 2 Marks for each method applied- attach class/subject wise report/chart ) <br> 1. ExperientialLearning <br> 2. ParticipativeLearning <br> 3. Problem SolvingMethod <br> 4. On-the –JobTraining <br> 5. Field Work & Visitsetc <br> 6. Online LearningModules <br> 7. Other Methods (Wall Paper, Group Discussion, Seminar etc.) | | | **15** | **15** | **Records of practicals, Seminars, Genetical problems,Visit reports, etc. keept in the Department** | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | | **16** | **13** | | |
| | Use of LCD in Classroom | 02 Marks | 2 | | | | |
| | Use of smart boards inClassroom | 03 Marks | | | | | |
| | Internet connectivity in Classroom | 03 Marks | 3 | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | 2 | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | 3 | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | 3 | | | | |
| | | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners* <br> *(Maintain Record for Both Progarmmes)* | | | **06** | **06** | **Extra lectures and Records were keept in the Dept.** | |
| | Advanced Learners Programme | 03 Marks | - | | | | |
| | Slow Learners Programme | 03 Marks | - | | | | |
| | Both Programme | 06 Marks | 06 | | | | |

| Metric No. | Aspects | | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution duringyear* | | | | **09** | **00** | **-** | |
| | Industry and Organizations | | 03 Marks | - | | | | |
| | Alumni | | 03 Marks | - | | | | |
| | Any Other | | 03 Marks | - | | | | |
| **D-11** | *Percentage of teachers recognized as research guides at present* | | | | **07** | **05** | Recognition letter xerox | |
| | More than 50% | | 07 Marks | - | | | | |
| | 25% to 50% | | 05 Marks | 5 | | | | |
| | Up to 25% | | 03 Marks | - | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies duringyear* | | | | **07** | **05** | | |
| | 2Projects | | 07Marks | - | | | | |
| | 1   Projects | | 05Marks | 5 | | | | |
| | Below 1 | | 03Marks | - | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years* **(ISSN Only)** | | | | **10** | **04** | | |
| | Per teacher Three | | 10 Marks | - | | | | |
| | Per teacher Two | | 06 Marks | - | | | | |
| | Per teacher One | | 04 Marks | 4 | | | | |
| | Per teacher Below One | | 03 Marks | - | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | | **17** | **00** | **-** | |
| | | Books | Proceedings | Per Chapters | | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | | |
| | Per teacher One | 04 | 03 | 02 | | | | |
| | Per teacher Two | 08 | 06 | 03 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-15** | ***Average Citations, H-Index & i-10 Index*** <br> (TotalCitation Index_____TotalFacultyMembers<u>02</u> ) | | | **20** | **12** | | |
| | Average Citations less than 5 | 04 Marks | 4 | | | | |
| | Average Citations 5 to 25 | 06 Marks | - | | | | |
| | Average Citations 26 to 50 | 08 Marks | - | | | | |
| | Average Citations 51 to 100 | 10 Marks | - | | | | |
| | Average Citations more than 100 | 12 Marks | - | | | | |
| | H-Index   ( Yes-3Marks      No- 00 Marks) | 03 Marks | 3 | | | | |
| | i-10-Index  ( Yes-5Marks      No- 00 Marks) | 05 Marks | 5 | | | | |
| **D-16** | ***Average pass percentage of the final /last year students*** UG and PG | | | **05** | **04** | Results | |
| | More than 95 % | 05 Marks | - | | | | |
| | 75 % to    95 % | 04 Marks | 04 | | | | |
| | 51% to 75 % | 03 Marks | - | | | | |
| | 26 % to 50 % | 02 Marks | 02 | | | | |
| | Less than 25 % | 00 Mark | - | | | | |
| **D-17** | ***Online student satisfaction survey with regard to teaching learning process.*** <br> (Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | | **05** | **05** | | |
| | Satisfaction Level Less than 51% to 75 % | 5 Marks | | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | | |
| | | | **Total** | **150** | **85** | | |

# Departmental Profile
## (150 Marks)

1) **Name of the Department :** Electronic Science     2) **Year of establishment**   : June 19852

3) **Name of the HOD**    : Prof. Belage S. A.     4) **Number of faculty**    : Permanent: 03, CHB: 01

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | | **05** | **02** | A1 | |
| | Undergraduate | 02Marks | 02 | | | | |
| | Post Graduate | 02Marks | 02 | | | | |
| | Research centre | 01Mark | - | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* *(1 Mark for each course)* | | | **06** | **00** | --- | |
| | Numbers of UGC-CoC Courses | 02 Maximum | - | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | 01 | | | | |
| | Numbers of Skill development Courses | 02 Maximum | - | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | | **04** | **04** | **A2** | |
| | More than 95% | 04Marks | 04 | | | | |
| | 76% to 95% | 03Marks | - | | | | |
| | 50 to 75% | 02Marks | - | | | | |
| | Less than 50% | 01Mark | - | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts* *(Only full time)* | | | **06** | **06** | A3 | |
| | > 90 % of the Sanctioned Teachers | 06Marks | - | | | | |
| | 51 to 90 % of the Sanctioned Teachers | 04Marks | 04 | | | | |
| | 25 to 50 % of the Sanctioned Teachers | 02Marks | - | | | | |
| | < 25 % of the Sanctioned Teachers | 01Mark | - | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | | **08** | **00** | --- | |
| | > 75 % of the Sanctioned Teachers | 08Marks | - | | | | |
| | 51 to 75 % of the Sanctioned Teachers | 06Marks | - | | | | |
| | 25 to 50 % of the Sanctioned Teachers | 04Marks | - | | | | |
| | < 25 % of the Sanctioned Teachers | 02Marks | 02 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-6** | ***Average teaching experience of full time teachers*** | | | **04** | **04** | **A4** | |
| | Average teaching experience 10 Yr< | 04 Marks | 04 | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | - | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | - | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | - | | | | |
| **D-7** | ***Student centric teaching & learning methods by the faculty members*** <br> ( 2 Marks for each method applied- attach class/subject wise report/chart ) <br>    1. ExperientialLearning <br>    2. ParticipativeLearning <br>    3. Problem SolvingMethod <br>    4. On-the –JobTraining <br>    5. Field Work &Visitsetc <br>    6. Online LearningModules <br>    7. Other Methods (Wall Paper, Group Discussion, Seminar etc.) | | | **15** | **15** | **A5** | |
| **D-8** | ***Use of ICT for effective teaching, Learning & Evaluation*** | | | **16** | **13** | **A6** | |
| | Use of LCD in Classroom | 02 Marks | 2 | | | | |
| | Use of smart boards inClassroom | 03 Marks | | | | | |
| | Internet connectivity in Classroom | 03 Marks | 3 | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | 2 | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | 3 | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | 3 | | | | |
| | | | | | | | |
| **D-9** | ***Organization of special programs for advanced learners and slow learners*** <br> *(Maintain Record for Both Progarmmes)* | | | **06** | **06** | **A7** | |
| | Advanced Learners Programme | 03 Marks | - | | | | |
| | Slow Learners Programme | 03 Marks | - | | | | |
| | Both Programme | 06 Marks | 06 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution duringyear* | | | **09** | **00** | **---** | |
| | Industry and Organizations | 03 Marks | - | | | | |
| | Alumni | 03 Marks | - | | | | |
| | Any Other | 03 Marks | - | | | | |
| **D-11** | *Percentage of teachers recognized as research guides at present* | | | **07** | **00** | **---** | |
| | More than 50% | 07 Marks | - | | | | |
| | 25% to 50% | 05 Marks | 5 | | | | |
| | Up to 25% | 03 Marks | - | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies duringyear* | | | **07** | **00** | **---** | |
| | 2Projects | 07Marks | - | | | | |
| | 1  Projects | 05Marks | 5 | | | | |
| | Below 1 | 03Marks | - | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years (ISSN Only)* | | | **10** | **00** | **---** | |
| | Per teacher Three | 10 Marks | - | | | | |
| | Per teacher Two | 06 Marks | - | | | | |
| | Per teacher One | 04 Marks | 4 | | | | |
| | Per teacher Below One | 03 Marks | - | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | **17** | **00** | **----** | |
| | | Books | Proceedings | Per Chapters | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | |
| | Per teacher One | 04 | 03 | 02 | | | |
| | Per teacher Two | 08 | 06 | 03 | | | |

| Metric No. | Aspects | | | Max. Score | Self-assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-15** | *Average Citations, H-Index & i-10 Index* <br> (TotalCitation Index_____Total Faculty Members02 ) | | | 20 | 00 | ---- | |
| | Average Citations less than 5 | 04 Marks | 4 | | | | |
| | Average Citations 5 to 25 | 06 Marks | - | | | | |
| | Average Citations 26 to 50 | 08 Marks | - | | | | |
| | Average Citations 51 to 100 | 10 Marks | - | | | | |
| | Average Citations more than 100 | 12 Marks | - | | | | |
| | H-Index ( Yes-3Marks No-00 Marks) | 03 Marks | 3 | | | | |
| | i-10-Index ( Yes-5Marks No-00 Marks) | 05 Marks | 5 | | | | |
| **D-16** | *Average pass percentage of the final /last year students* UG and PG | | | 05 | 04 | A8 | |
| | More than 95 % | 05 Marks | - | | | | |
| | 75 % to 95 % | 04 Marks | 04 | | | | |
| | 51% to 75 % | 03 Marks | - | | | | |
| | 26 % to 50 % | 02 Marks | 02 | | | | |
| | Less than 25 % | 00 Mark | - | | | | |
| **D-17** | *Online student satisfaction survey with regard to teaching learning process.* <br> (Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | | 05 | 05 | A9 | |
| | Satisfaction Level Less than 51% to 75 % | 5 Marks | | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | | |
| | **Total** | | | **150** | **59** | | |

# Departmental Profile
# (150 Marks)

**1) Name of the Department : Mathematics**

**3) Name of the HOD**     **: D. R. Chouhan**

**2) Year of establishment**    **: General Level**     **: 1965**
                         **Special Level (UG): 1975**

**4) Number of faculty**    **: 03(1- Full Time, 2- CHB)**

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | **05** | 02 | **Annexure No.-D-1** | |
| | Undergraduate | 02 Marks | | | | |
| | Post Graduate | 02 Marks | | | | |
| | Research centre | 01 Mark | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* *(1 Mark for each course)* | | **06** | 01 | **Annexure No.-D-2** | |
| | Numbers of UGC-CoC Courses | 02 Maximum | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | | | | |
| | Numbers of Skill development Courses | 02 Maximum | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | **04** | 03 | **Annexure No.-D-3** | |
| | More than 95% | 04 Marks | | | | |
| | 76% to 95% | 03 Marks | | | | |
| | 50 to 75% | 02 Marks | | | | |
| | Less than 50% | 01 Mark | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts (Only full time)* | | **06** | 02 | **Annexure No.-D-4** | |
| | > 90 % of the Sectioned Teachers | 06 Marks | | | | |
| | 51 to 90 % of the Sectioned Teachers | 04 Marks | | | | |
| | 25 to 50 % of the Sectioned Teachers | 02 Marks | | | | |
| | < 25 % of the Sectioned Teachers | 01 Mark | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | **08** | 00 | | |
| | > 75 % of the Sectioned Teachers | 08 Marks | | | | |
| | 51 to 75 % of the Sectioned Teachers | 06 Marks | | | | |
| | 25 to 50 % of the Sectioned Teachers | 04 Marks | | | | |
| | < 25 % of the Sectioned Teachers | 02 Marks | | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-6** | ***Average teaching experience of full time teachers*** | | **04** | 03 | **Annexure No.- D-4** | |
| | Average teaching experience 10 Yr < | 04 Marks | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | | | | |
| **D-7** | ***Student centric teaching & learning methods by the faculty members*** <br> ( 2 Marks for each method applied- attach class/subject wise report/chart ) <br>  1. Experiential Learning <br>  2. Participative Learning--     02(seminars) <br>  3. Problem Solving Method--02 <br>  4. On-the -Job Training <br>  5. Field Work & Visits etc—ISSER visit-- 02 <br>  6. Online Learning Modules <br>  7. Other Methods (Pls Give justification)- Group Discussion    --02 <br> Quiz Presentation—02 <br> Expert Lectures     -- 02 | | **15** | 12 | **Annexure No.- D-7** | |
| **D-8** | ***Use of ICT for effective teaching, Learning & Evaluation*** | | **16** | 10 | | |
| | Use of LCD in Classroom | 02 Marks | 02 | | | |
| | Use of smart boards in  Classroom | 03 Marks | | | | |
| | Internet connectivity in Classroom | 03 Marks | 03 | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | 02 | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | 03 | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | | | | |
| | | | | | | |
| **D-9** | ***Organization of special programs for advanced learners and slow learners*** <br> *(Maintain Record for Both Progarmmes)* | | **06** | 06 | **Annexure No.- D-9** | |
| | Advanced Learners Programme | 03 Marks | | | | |
| | Slow Learners Programme | 03 Marks | | | | |
| | Both Programme | 06 Marks | 06 | | | |

| Metric No. | Aspects | | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution during year* | | | **09** | 00 | | |
| | Industry and Organizations | 03 Marks | | | | | |
| | Alumni | 03 Marks | | | | | |
| | Any Other | 03 Marks | | | | | |
| **D-11** | *Percentage of teachers recognised as research guides at present* | | | **07** | 00 | | |
| | More than 50% | 07 Marks | | | | | |
| | 25% to 50% | 05 Marks | | | | | |
| | Up to 25% | 03 Marks | | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies during year* | | | **07** | 00 | | |
| | 2  Projects | 07  Marks | | | | | |
| | 1    Projects | 05  Marks | | | | | |
| | Below 1 | 03  Marks | | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years (ISSN Only)* | | | **10** | 00 | | |
| | Per teacher Three | 10 Marks | | | | | |
| | Per teacher Two | 06 Marks | | | | | |
| | Per teacher One | 04 Marks | | | | | |
| | Per teacher Below One | 03 Marks | | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | **17** | 00 | | |
| | | Books | Proceedings | Per Chapters | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | |
| | Per teacher One | 04 | 03 | 02 | | | |
| | Per teacher Two | 08 | 06 | 03 | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-15** | *Average Citations, H-Index & i-10 Index*<br>(Total Citation Index_____Total Faculty Members_____ ) | | **20** | 00 | | |
| | Average Citations less than 5 | 04 Marks | | | | |
| | Average Citations 5 to 25 | 06 Marks | | | | |
| | Average Citations 26 to 50 | 08 Marks | | | | |
| | Average Citations 51 to 100 | 10 Marks | | | | |
| | Average Citations more than 100 | 12 Marks | | | | |
| | H-Index   ( Yes- 3 Marks        No- 00 Marks ) | 03 Marks | | | | |
| | i10-Index   ( Yes- 5 Marks      No- 00 Marks ) | 05 Marks | | | | |
| **D-16** | *Average pass percentage of the final /last year students* UG and PG | | **05** | 05 | Annexure No.- D-16 | |
| | More than 95 % | 05 Marks | | | | |
| | 75 %   to   95 % | 04 Marks | | | | |
| | 51% to 75 % | 03 Marks | | | | |
| | 26 % to 50 % | 02 Marks | | | | |
| | Less than 25 % | 00 Mark | | | | |
| **D-17** | *Online student satisfaction survey with regard to teaching learning process.*<br>(Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | **05** | 05 | | |
| | Satisfaction Level Less than 51% to 75 % | 5 Marks | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | |
| | **Total** | | **150** | 49 | | |

# Departmental Profile
## (150 Marks)

**1) Name of the Department: Geography**   **2) Yearofestablishment   : June 1971**

**3) Name of the HOD   : Dr. Sangale S. B.**   **4) Numberof faculty   : UG - 3, PG - 4**

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | | **05** | **04** | **Annexure No. 01** | |
| | Undergraduate | 02Marks | 02 | | | | |
| | Post Graduate | 02Marks | 02 | | | | |
| | Research centre | 01Mark | - | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* *(1 Mark for each course)* | | | **06** | **01** | **Annexure No. 02** | |
| | Numbers of UGC-CoC Courses | 02 Maximum | - | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | 01 | | | | |
| | Numbers of Skill development Courses | 02 Maximum | - | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | | **04** | **04** | **Annexure No. 03** | |
| | More than 95% | 04Marks | 04 | | | | |
| | 76% to 95% | 03Marks | - | | | | |
| | 50 to 75% | 02Marks | - | | | | |
| | Less than 50% | 01Mark | - | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts (Only full time)* | | | **06** | **04** | **Annexure No. 04** | |
| | > 90 % of the Sanctioned Teachers | 06Marks | - | | | | |
| | 51 to 90 % of the Sanctioned Teachers | 04Marks | 04 | | | | |
| | 25 to 50 % of the Sanctioned Teachers | 02Marks | - | | | | |
| | < 25 % of the Sanctioned Teachers | 01Mark | - | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | | **08** | **04** | **Annexure No. 05** | |
| | > 75 % of the Sanctioned Teachers | 08Marks | - | | | | |
| | 51 to 75 % of the Sanctioned Teachers | 06Marks | - | | | | |
| | 25 to 50 % of the Sanctioned Teachers | 04Marks | 04 | | | | |
| | < 25 % of the Sanctioned Teachers | 02Marks | - | | | | |

| Metric No. | Aspects | | | Max. Score | Self- Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | | **04** | **04** | **Annexure No. 06** | |
| | Average teaching experience 10 Yr< | 04 Marks | 04 | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | - | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | - | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | - | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members* <br> ( 2 Marks for each method applied- attach class/subject wise report/chart ) | | | **15** | **15** | **Annexure No. 07** | |
| | 1. ExperientialLearning <br> 2. ParticipativeLearning <br> 3. Problem SolvingMethod <br> 4. On-the –JobTraining <br> 5. Field Work & Visitsetc <br> 6. Online LearningModules <br> 7. Other Methods (Wall Paper, Group Discussion, Seminar etc.) | | | | | | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | | **16** | **16** | **Annexure No. 08** | |
| | Use of LCD in Classroom | 02 Marks | 2 | | | | |
| | Use of smart boards inClassroom | 03 Marks | 3 | | | | |
| | Internet connectivity in Classroom | 03 Marks | 3 | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | 2 | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | 3 | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | 3 | | | | |
| | | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners* <br> *(Maintain Record for Both Progarmmes)* | | | **06** | **06** | **Annexure No. 09** | |
| | Advanced Learners Programme | 03 Marks | - | | | | |
| | Slow Learners Programme | 03 Marks | - | | | | |
| | Both Programme | 06 Marks | 06 | | | | |

| Metric No. | Aspects | | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution duringyear* | | | | **09** | **00** | **-** | |
| | Industry and Organizations | | 03 Marks | - | | | | |
| | Alumni | | 03 Marks | - | | | | |
| | Any Other | | 03 Marks | - | | | | |
| **D-11** | *Percentage of teachers recognized as research guides at present* | | | | **07** | **00** | - | |
| | More than 50% | | 07 Marks | - | | | | |
| | 25% to 50% | | 05 Marks | - | | | | |
| | Up to 25% | | 03 Marks | - | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies duringyear* | | | | **07** | **05** | **Annexure No. 10** | |
| | 2Projects | | 07Marks | - | | | | |
| | 1    Projects | | 05Marks | 5 | | | | |
| | Below 1 | | 03Marks | - | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years (ISSN Only)* | | | | **10** | **06** | **Annexure No. 11** | |
| | Per teacher Three | | 10 Marks | - | | | | |
| | Per teacher Two | | 06 Marks | 6 | | | | |
| | Per teacher One | | 04 Marks | - | | | | |
| | Per teacher Below One | | 03 Marks | - | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | | **17** | **00** | **-** | |
| | | Books | Proceedings | Per Chapters | | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | | |
| | Per teacher One | 04 | 03 | 02 | | | | |
| | Per teacher Two | 08 | 06 | 03 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-15** | *Average Citations, H-Index & i-10 Index*<br>    (TotalCitation Index _____ TotalFacultyMembers02 ) | | | **20** | **-** | **-** | |
| | Average Citations less than 5 | 04 Marks | 4 | | | | |
| | Average Citations 5 to 25 | 06 Marks | - | | | | |
| | Average Citations 26 to 50 | 08 Marks | - | | | | |
| | Average Citations 51 to 100 | 10 Marks | - | | | | |
| | Average Citations more than 100 | 12 Marks | - | | | | |
| | H-Index   ( Yes-3Marks        No- 00 Marks) | 03 Marks | 3 | | | | |
| | i-10-Index  ( Yes-5Marks        No- 00 Marks) | 05 Marks | 5 | | | | |
| **D-16** | *Average pass percentage of the final /last year students* UG and PG | | | **05** | **02** | **Annexure No. 12** | |
| | More than 95 % | 05 Marks | - | | | | |
| | 75 % to    95 % | 04 Marks | - | | | | |
| | 51% to 75 % | 03 Marks | - | | | | |
| | 26 % to 50 % | 02 Marks | 02 | | | | |
| | Less than 25 % | 00 Mark | - | | | | |
| **D-17** | *Online student satisfaction survey with regard to teaching learning process.*<br>(Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | | **05** | **05** | **Annexure No. 13** | |
| | Satisfaction Level Less than 51% to 75 % | 5 Marks | | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | | |
| | | | **Total** | **150** | **76** | | |

# Departmental Profile
## (150 Marks)

**1) Name of the Department : Commerce**

**2) Year of establishment :1971**

**3) Name of the HoD : Prof.Shaikh S.D.**

**4) Number of faculty : 07**

| Metric No. | Aspects | | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | | **05** | **04** | | |
| | Undergraduate | 02 Marks | 02 | | | | |
| | Post Graduate | 02 Marks | 02 | | | | |
| | Research centre | 01 Mark | | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* **(1 Mark for each course)** | | | **06** | **03** | | |
| | Numbers of UGC-CoC Courses | 02 Maximum | 01 | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | 01 | | | | |
| | Numbers of Skill development Courses | 02 Maximum | 01 | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | | **04** | **04** | | |
| | More than 95% | 04 Marks | 04 | | | | |
| | 76% to 95% | 03 Marks | | | | | |
| | 50 to 75% | 02 Marks | | | | | |
| | Less than 50% | 01 Mark | | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts* **(Only full time)** | | | **06** | **06** | | |
| | > 90 % of the Sectioned Teachers | 06 Marks | 06 | | | | |
| | 51 to 90 % of the Sectioned Teachers | 04 Marks | | | | | |
| | 25 to 50 % of the Sectioned Teachers | 02 Marks | | | | | |
| | < 25 % of the Sectioned Teachers | 01 Mark | | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | | **08** | **04** | | |
| | > 75 % of the Sectioned Teachers | 08 Marks | | | | | |
| | 51 to 75 % of the Sectioned Teachers | 06 Marks | | | | | |
| | 25 to 50 % of the Sectioned Teachers | 04 Marks | 04 | | | | |
| | < 25 % of the Sectioned Teachers | 02 Marks | | | | | |

| Metric No. | Aspects | | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | | **04** | **04** | | |
| | Average teaching experience 10 Yr < | 04 Marks | 04 | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members* <br> ( 2 Marks for each method applied- attach class/subject wise report/chart ) | | | **15** | **10** | | |
| | 1. Experiential Learning | | | | | | |
| | 2. Participative Learning | 02 | | | | | |
| | 3. Problem Solving Method | 02 | | | | | |
| | 4. On-the -Job Training | | | | | | |
| | 5. Field Work & Visits etc | 02 | | | | | |
| | 6. Online Learning Modules | 02 | | | | | |
| | 7. Other Methods (Pls Give justification) Applied Project | 02 | | | | | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | | **16** | **11** | | |
| | Use of LCD in Classroom | 02 Marks | 02 | | | | |
| | Use of smart boards in  Classroom | 03 Marks | 02 | | | | |
| | Internet connectivity in Classroom | 03 Marks | 03 | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | 02 | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | 02 | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | | | | | |
| | | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners* <br> *(Maintain Record for Both Progarmmes)* | | | **06** | **06** | | |
| | Advanced Learners Programme | 03 Marks | | | | | |
| | Slow Learners Programme | 03 Marks | | | | | |
| | Both Programme | 06 Marks | 06 | | | | |

| Metric No. | Aspects | | | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution during year* | | | | **09** | **--** | | |
| | Industry and Organizations | | 03 Marks | | | | | |
| | Alumni | | 03 Marks | | | | | |
| | Any Other | | 03 Marks | | | | | |
| **D-11** | *Percentage of teachers recognized as research guides at present* | | | | **07** | 00 | | |
| | More than 50% | | 07 Marks | | | | | |
| | 25% to 50% | | 05 Marks | | | | | |
| | Up to 25% | | 03 Marks | 00 | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies during year* | | | | **07** | **---** | | |
| | 2  Projects | | 07  Marks | | | | | |
| | 1    Projects | | 05  Marks | | | | | |
| | Below 1 | | 03  Marks | | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years (ISSN Only)* | | | | **10** | **03** | | |
| | Per teacher Three | | 10 Marks | | | | | |
| | Per teacher Two | | 06 Marks | | | | | |
| | Per teacher One | | 04 Marks | | | | | |
| | Per teacher Below One | | 03 Marks | **03** | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | | **17** | -- | | |
| | | Books | Proceedings | Per Chapters | | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | | |
| | Per teacher One | 04 | 03 | 02 | | | | |
| | Per teacher Two | 08 | 06 | 03 | | | | |

| Metric No. | Aspects | | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-15** | *Average Citations, H-Index & i-10 Index* <br> (Total Citation Index_____Total Faculty Members_____) | | | **20** | **--** | | |
| | Average Citations less than 5 | 04 Marks | | | | | |
| | Average Citations 5 to 25 | 06 Marks | | | | | |
| | Average Citations 26 to 50 | 08 Marks | | | | | |
| | Average Citations 51 to 100 | 10 Marks | | | | | |
| | Average Citations more than 100 | 12 Marks | | | | | |
| | H-Index ( Yes- 3 Marks No- 00 Marks ) | 03 Marks | | | | | |
| | i10-Index ( Yes- 5 Marks No- 00 Marks ) | 05 Marks | | | | | |
| **D-16** | *Average pass percentage of the final /last year students* UG and PG | | | **05** | **04** | | |
| | More than 95 % | 05 Marks | | | | | |
| | 75 % to 95 % | 04 Marks | **04** | | | | |
| | 51% to 75 % | 03 Marks | | | | | |
| | 26 % to 50 % | 02 Marks | | | | | |
| | Less than 25 % | 00 Mark | | | | | |
| **D-17** | *Online student satisfaction survey with regard to teaching learning process.* <br> (Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | | **05** | **--** | | |
| | Satisfaction Level Less than 51% to 75 % | 5 Marks | | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | | |
| | **Total** | | | **150** | **89** | | |

# Departmental Profile
## (150 Marks)

**1) Name of the Department: Marathi**

**2) Year of establishment: B.A. June 1972, M.A.- June 1992**

**3) Name of the HoD: Dr. Babasaheb Shendge**

**4) Number of faculty: 03**

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | 05 | 04 | | |
| | Undergraduate | 02Marks | | | | |
| | Post Graduate | 02Marks | | | | |
| | Research centre | 01Mark | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* **(1 Mark for each course)** | | 06 | 02 | | |
| | Numbers of UGC-CoC Courses | 02 Maximum | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | | | | |
| | Numbers of Skill development Courses | 02 Maximum | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | 04 | 02 | | |
| | More than 95% | 04Marks | | | | |
| | 76% to 95% | 03Marks | | | | |
| | 50 to 75% | 02Marks | | | | |
| | Less than 50% | 01Mark | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts* **(Only full time)** | | 06 | 06 | | |
| | > 90 % of the Sectioned Teachers | 06Marks | | | | |
| | 51 to 90 % of the Sectioned Teachers | 04Marks | | | | |
| | 25 to 50 % of the Sectioned Teachers | 02Marks | | | | |
| | < 25 % of the Sectioned Teachers | 01Mark | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | 08 | 06 | | |
| | > 75 % of the Sectioned Teachers | 08Marks | | | | |
| | 51 to 75 % of the Sectioned Teachers | 06Marks | | | | |
| | 25 to 50 % of the Sectioned Teachers | 04Marks | | | | |
| | < 25 % of the Sectioned Teachers | 02Marks | | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | **04** | **04** | | |
| | Average teaching experience 10 Yr< | 04 Marks | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members*<br>( 2 Marks for each method applied- attach class/subject wise report/chart )<br><br>1. ExperientialLearning<br>2. ParticipativeLearning<br>3. Problem SolvingMethod<br>4. On-the -JobTraining<br>5. Field Work & Visitsetc<br>6. Online LearningModules<br>7. Other Methods (Pls Givejustification) | | **15** | **04** | | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | **16** | **05** | | |
| | Use of LCD in Classroom | 02 Marks | | | | |
| | Use of smart boards inClassroom | 03 Marks | | | | |
| | Internet connectivity in Classroom | 03 Marks | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | | | | |
| | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners*<br>*(Maintain Record for Both Progarmmes)* | | **06** | **06** | | |
| | Advanced Learners Programme | 03 Marks | | | | |
| | Slow Learners Programme | 03 Marks | | | | |
| | Both Programme | 06 Marks | | | | |

| Metric No. | Aspects | | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution duringyear* | | | **09** | **03** | | |
| | Industry and Organizations | 03 Marks | | | | | |
| | Alumni | 03 Marks | | | | | |
| | Any Other | 03 Marks | | | | | |
| **D-11** | *Percentage of teachers recognised as research guides at present* | | | **07** | **07** | | |
| | More than 50% | 07 Marks | | | | | |
| | 25% to 50% | 05 Marks | | | | | |
| | Up to 25% | 03 Marks | | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies duringyear* | | | **07** | **00** | | |
| | 2Projects | 07Marks | | | | | |
| | 1   Projects | 05Marks | | | | | |
| | Below 1 | 03Marks | | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years (ISSN Only)* | | | **10** | **10** | | |
| | Per teacher Three | 10 Marks | | | | | |
| | Per teacher Two | 06 Marks | | | | | |
| | Per teacher One | 04 Marks | | | | | |
| | Per teacher Below One | 03 Marks | | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | **17** | **00** | | |
| | | Books | Proceedings | Per Chapters | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | |
| | Per teacher One | 04 | 03 | 02 | | | |
| | Per teacher Two | 08 | 06 | 03 | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-15** | *Average Citations, H-Index & i-10 Index*<br>(TotalCitation Index_____TotalFacultyMembers_____) | | **20** | **00** | | |
| | Average Citations less than 5 | 04 Marks | | | | |
| | Average Citations 5 to 25 | 06 Marks | | | | |
| | Average Citations 26 to 50 | 08 Marks | | | | |
| | Average Citations 51 to 100 | 10 Marks | | | | |
| | Average Citations more than 100 | 12 Marks | | | | |
| | H-Index   ( Yes-3Marks        No- 00 Marks) | 03 Marks | | | | |
| | i10-Index   ( Yes-5Marks        No- 00 Marks) | 05 Marks | | | | |
| **D-16** | *Average pass percentage of the final /last year students* UG and PG | | **05** | **05** | | |
| | More than 95 % | 05 Marks | | | | |
| | 75 % to     95 % | 04 Marks | | | | |
| | 51% to 75 % | 03 Marks | | | | |
| | 26 % to 50 % | 02 Marks | | | | |
| | Less than 25 % | 00 Mark | | | | |
| **D-17** | *Online student satisfaction survey with regard to teaching learning process.*<br>(Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | **05** | **05** | | |
| | Satisfaction Level Less than 51% to 75 % | 5 Marks | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | |
| | **Total** | | **150** | **69** | | |

# Departmental Profile
## (150 Marks)

1) Name of the Department : Hindi　　　2) Year of establishment　: June 1972

3) Name of the HOD　　: Dr. R.D. Kanade　　4) Number of faculty　: Permanent: 02, CHB: 02

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | | **05** | **04** | | |
| | Undergraduate | 02Marks | 02 | | | | |
| | Post Graduate | 02Marks | 02 | | | | |
| | Research centre | 01Mark | - | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* *(1 Mark for each course)* | | | **06** | **02** | | |
| | Numbers of UGC-CoC Courses | 02 Maximum | - | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | 01 | | | | |
| | Numbers of Skill development Courses | 02 Maximum | - | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | | **04** | **04** | **Roll Calls of Department** | |
| | More than 95% | 04Marks | 04 | | | | |
| | 76% to 95% | 03Marks | - | | | | |
| | 50 to 75% | 02Marks | - | | | | |
| | Less than 50% | 01Mark | - | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts (Only full time)* | | | **06** | **06** | | |
| | > 90 % of the Sanctioned Teachers | 06Marks | - | | | | |
| | 51 to 90 % of the Sanctioned Teachers | 04Marks | 04 | | | | |
| | 25 to 50 % of the Sanctioned Teachers | 02Marks | - | | | | |
| | < 25 % of the Sanctioned Teachers | 01Mark | - | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | | **08** | **08** | | |
| | > 75 % of the Sanctioned Teachers | 08Marks | - | | | | |
| | 51 to 75 % of the Sanctioned Teachers | 06Marks | - | | | | |
| | 25 to 50 % of the Sanctioned Teachers | 04Marks | - | | | | |
| | < 25 % of the Sanctioned Teachers | 02Marks | 02 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | | **04** | **04** | Appointment Orders | |
| | Average teaching experience 10 Yr< | 04 Marks | 04 | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | - | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | - | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | - | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members* <br> ( 2 Marks for each method applied- attach class/subject wise report/chart ) | | | **15** | **10** | **Records of Seminars, problems, etc. kept in the Department** | |
| | 1. ExperientialLearning <br> 2. ParticipativeLearning <br> 3. Problem SolvingMethod <br> 4. On-the –JobTraining <br> 5. Field Work & Visitsetc <br> 6. Online LearningModules <br> 7. Other Methods (Wall Paper, Group Discussion, Seminar etc.) | | | | | | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | | **16** | **08** | | |
| | Use of LCD in Classroom | 02 Marks | 2 | | | | |
| | Use of smart boards inClassroom | 03 Marks | | | | | |
| | Internet connectivity in Classroom | 03 Marks | 3 | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | 2 | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | 3 | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | 3 | | | | |
| | | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners* <br> *(Maintain Record for Both Progarmmes)* | | | **06** | **06** | **Extra lectures and Records were kept in the Dept.** | |
| | Advanced Learners Programme | 03 Marks | - | | | | |
| | Slow Learners Programme | 03 Marks | - | | | | |
| | Both Programme | 06 Marks | 06 | | | | |

| Metric No. | Aspects | | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|---|
| D-10 | *Grants for research projects sponsored by the non-government sources in the institution duringyear* | | | | 09 | -- | - | |
| | Industry and Organizations | | 03 Marks | - | | | | |
| | Alumni | | 03 Marks | - | | | | |
| | Any Other | | 03 Marks | - | | | | |
| D-11 | *Percentage of teachers recognized as research guides at present* | | | | 07 | -- | -- | |
| | More than 50% | | 07 Marks | - | | | | |
| | 25% to 50% | | 05 Marks | 5 | | | | |
| | Up to 25% | | 03 Marks | - | | | | |
| D-12 | *Average Number of research projects per teacher funded by government and non-government agencies duringyear* | | | | 07 | 07 | | |
| | 2Projects | | 07Marks | - | | | | |
| | 1    Projects | | 05Marks | 5 | | | | |
| | Below 1 | | 03Marks | - | | | | |
| D-13 | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years* *(ISSN Only)* | | | | 10 | 10 | | |
| | Per teacher Three | | 10 Marks | - | | | | |
| | Per teacher Two | | 06 Marks | - | | | | |
| | Per teacher One | | 04 Marks | 4 | | | | |
| | Per teacher Below One | | 03 Marks | - | | | | |
| D-14 | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | | 17 | 06 | - | |
| | | Books | Proceedings | Per Chapters | | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | | |
| | Per teacher One | 04 | 03 | 02 | | | | |
| | Per teacher Two | 08 | 06 | 03 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-15** | ***Average Citations, H-Index & i-10 Index*** <br> (TotalCitation Index_____TotalFacultyMembers<u>02</u> ) | | | **20** | **06** | | |
| | Average Citations less than 5 | 04 Marks | 4 | | | | |
| | Average Citations 5 to 25 | 06 Marks | - | | | | |
| | Average Citations 26 to 50 | 08 Marks | - | | | | |
| | Average Citations 51 to 100 | 10 Marks | - | | | | |
| | Average Citations more than 100 | 12 Marks | - | | | | |
| | H-Index   ( Yes-3Marks        No- 00 Marks) | 03 Marks | 3 | | | | |
| | i-10-Index   ( Yes-5Marks       No- 00 Marks) | 05 Marks | 5 | | | | |
| **D-16** | ***Average pass percentage of the final /last year students*** UG and PG | | | **05** | **04** | | |
| | More than 95 % | 05 Marks | - | | | | |
| | 75 % to    95 % | 04 Marks | 04 | | | | |
| | 51% to 75 % | 03 Marks | - | | | | |
| | 26 % to 50 % | 02 Marks | 02 | | | | |
| | Less than 25 % | 00 Mark | - | | | | |
| **D-17** | ***Online student satisfaction survey with regard to teaching learning process.*** <br> (Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | | **05** | **05** | | |
| | Satisfaction Level Less than 51% to 75 % | 5 Marks | | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | | |
| | | **Total** | | **150** | **90** | | |

# Departmental Profile
## (150 Marks)

1) **Name of theDepartment: English**
2) **Year of establishment : 1968**
3) **Name of the HoD : Mr. S. S. Deokar**
4) **Numberof faculty : 06**

| Metric No. | Aspects | | | Max. Score | Self - Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | | **05** | **04** | **01** | |
| | Undergraduate | 02Marks | 02 | | | | |
| | Post Graduate | 02Marks | 02 | | | | |
| | Research Centre | 01Mark | - | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses(1 Mark for each)* | | | **06** | **03** | **13** | |
| | Numbers of UGC-CoC Courses: *Functional English Certificate Course* | 02 Maximum | 01 | | | | |
| | Numbers of Self Finance Courses: *Foundation Course in Spoken English* | 02 Maximum | 01 | | | | |
| | Numbers of Skill development Courses: **TCS** and **Symbiosis Skills and Open University**-Certificate Course in Spoken English | 02 Maximum | 01 | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | | **04** | **03** | **34** | |
| | More than 95% | 04Marks | | | | | |
| | 76% to 95% | 03Marks | 03 | | | | |
| | 50 to 75% | 02Marks | | | | | |
| | Less than 50% | 01Mark | | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts (Only full time)* | | | **06** | **04** | **39** | |
| | > 90 % of the Sectioned Teachers | 06Marks | | | | | |
| | 51 to 90 % of the Sectioned Teachers | 04Marks | 04 | | | | |
| | 25 to 50 % of the Sectioned Teachers | 02Marks | | | | | |
| | < 25 % of the Sectioned Teachers | 01Mark | | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D. -* | | | **08** | **02** | **39** | |
| | > 75 % of the Sectioned Teachers | 08Marks | - | | | | |
| | 51 to 75 % of the Sectioned Teachers | 06Marks | - | | | | |
| | 25 to 50 % of the Sectioned Teachers | 04Marks | - | | | | |
| | < 25 % of the Sectioned Teachers | 02Marks | 02 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | | **04** | **04** | **39** | |
| | Average teaching experience 10 Yr< | 04 Marks | 04 | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members* <br> <span style="color:red">( 2 Marks for each method applied- attach class/subject wise report/chart)</span> <br> 1. ExperientialLearning <br> 2. ParticipativeLearning <br> 3. Problem SolvingMethod <br> 4. On-the -JobTraining <br> 5. Field Work & Visits / Toursetc. <br> 6. Online LearningModules <br> 7. ETNL Software <br> 8. Project Presentation <br> 9. Wallpaper <br> 10. College Magazine – English Section | | | **15** | **15** | **51** | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | | **16** | **13** | **58** | |
| | Use of LCD in Classroom | 02 Marks | 02 | | | | |
| | Use of smart boards inClassroom | 03 Marks | - | | | | |
| | Internet connectivity in Classroom | 03 Marks | 03 | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | 02 | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | 03 | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | 03 | | | | |
| | | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners* <br> <span style="color:red">(Maintain Record for Both Progarmmes)</span> | | | **06** | **06** | **71** | |
| | Advanced Learners Programme | 03 Marks | - | | | | |
| | Slow Learners Programme | 03 Marks | - | | | | |
| | Both Programme | 06 Marks | 06 | | | | |

| Metric No. | Aspects | | | | Max. Score | Self - Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution duringyear :* | | | | **09** | - | | |
| | Industry and Organizations | | 03 Marks | - | | | | |
| | Alumni | | 03 Marks | - | | | | |
| | Any Other | | 03 Marks | - | | | | |
| **D-11** | *Percentage of teachers recognized as research guides at present:* | | | | **07** | - | | |
| | More than 50% | | 07 Marks | - | | | | |
| | 25% to 50% | | 05 Marks | - | | | | |
| | Up to 25% | | 03 Marks | **-** | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies duringyear:* | | | | **07** | - | | |
| | 2Projects | | 07Marks | - | | | | |
| | 1    Projects | | 05Marks | - | | | | |
| | Below 1 | | 03Marks | - | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years (ISSN Only)* | | | | **10** | **10** | **84** | |
| | Per teacher Three | | 10 Marks | 10 | | | | |
| | Per teacher Two | | 06 Marks | | | | | |
| | Per teacher One | | 04 Marks | | | | | |
| | Per teacher Below One | | 03 Marks | | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | | **17** | - | | |
| | | Books | Proceedings | Per Chapters | | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | | |
| | Per teacher One | 04 | 03 | 02 | | | | |
| | Per teacher Two | 08 | 06 | 03 | | | | |

| Metric No. | Aspects | | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|---|
| **D-15** | *Average Citations, H-Index & i-10 Index* <br> (TotalCitation Index_____TotalFacultyMembers_____) | | | | **20** | - | | |
| | Average Citations less than 5 | | 04 Marks | - | | | | |
| | Average Citations 5 to 25 | | 06 Marks | - | | | | |
| | Average Citations 26 to 50 | | 08 Marks | - | | | | |
| | Average Citations 51 to 100 | | 10 Marks | - | | | | |
| | Average Citations more than 100 | | 12 Marks | - | | | | |
| | H-Index ( Yes-3Marks     No- 00 Marks) | | 03 Marks | - | | | | |
| | i10-Index ( Yes-5Marks     No- 00 Marks) | | 05 Marks | - | | | | |
| **D-16** | *Average pass percentage of the final /last year students* UG and PG | | | | **05** | **05** | **140** | |
| | More than 95 % | | 05 Marks | 05 | | | | |
| | 75 % to    95 % | | 04 Marks | - | | | | |
| | 51% to 75 % | | 03 Marks | - | | | | |
| | 26 % to 50 % | | 02 Marks | - | | | | |
| | Less than 25 % | | 00 Mark | - | | | | |
| **D-17** | *Online student satisfaction survey with regard to teaching learning process.* <br> (Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | | | **05** | **05** | **151** | |
| | Satisfaction Level Less than 51% to 75 % | | **5 Marks** | | | | | |
| | Satisfaction Level Less than 26 % to 50 % | | 3 Marks | | | | | |
| | Satisfaction Level Less than 25 % | | 2 Marks | | | | | |
| | | | | **Total** | **150** | **74** | | |

## Departmental Profile
## (150 Marks)

**1) Name of the Department : History**    **2) Year of Establishment : B.A. June 1971**

**3) Name of the HoD : Prof. Zarekar Ramesh Sonu**    **4) Number of faculty: 02**

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | **05** | **02** | | |
| | Undergraduate | 02Marks | | | | |
| | Post Graduate | 02Marks | | | | |
| | Research centre | 01Mark | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* *(1 Mark for each course)* | | **06** | **02** | | |
| | Numbers of UGC-CoC Courses | 02 Maximum | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | | | | |
| | Numbers of Skill development Courses | 02 Maximum | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | **04** | **04** | | |
| | More than 95% | 04Marks | | | | |
| | 76% to 95% | 03Marks | | | | |
| | 50 to 75% | 02Marks | | | | |
| | Less than 50% | 01Mark | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts* *(Only full time)* | | **06** | **06** | | |
| | > 90 % of the Sectioned Teachers | 06Marks | | | | |
| | 51 to 90 % of the Sectioned Teachers | 04Marks | | | | |
| | 25 to 50 % of the Sectioned Teachers | 02Marks | | | | |
| | < 25 % of the Sectioned Teachers | 01Mark | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | **08** | **Nil** | | |
| | > 75 % of the Sectioned Teachers | 08Marks | | | | |
| | 51 to 75 % of the Sectioned Teachers | 06Marks | | | | |
| | 25 to 50 % of the Sectioned Teachers | 04Marks | | | | |
| | < 25 % of the Sectioned Teachers | 02Marks | | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | **04** | **04** | | |
| | Average teaching experience 10 Yr< | 04 Marks | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members*<br>( 2 Marks for each method applied- attach class/subject wise report/chart )<br><br>1. Experiential Learning<br>2. Participative Learning<br>3. Problem Solving Method<br>4. On-the -JobTraining<br>5. Field Work & Visits etc<br>6. Online Learning Modules<br>7. Other Methods (Please Give justification) | | **15** | **10** | | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | **16** | **08** | | |
| | Use of LCD in Classroom | 02 Marks | | | | |
| | Use of smart boards in Classroom | 03 Marks | | | | |
| | Internet connectivity in Classroom | 03 Marks | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | | | | |
| | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners*<br>*(Maintain Record for Both Progarmmes)* | | **06** | **06** | | |
| | Advanced Learners Programme | 03 Marks | | | | |
| | Slow Learners Programme | 03 Marks | | | | |
| | Both Programme | 06 Marks | | | | |

| Metric No. | Aspects | | | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution duringyear* | | | | **09** | | | |
| | Industry and Organizations | | 03 Marks | | | | | |
| | Alumni | | 03 Marks | | | | | |
| | Any Other | | 03 Marks | | | | | |
| **D-11** | *Percentage of teachers recognised as research guides at present* | | | | **07** | | | |
| | More than 50% | | 07 Marks | | | | | |
| | 25% to 50% | | 05 Marks | | | | | |
| | Up to 25% | | 03 Marks | | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies duringyear* | | | | **07** | **00** | | |
| | 2 Projects | | 07Marks | | | | | |
| | 1 Projects | | 05Marks | | | | | |
| | Below 1 | | 03Marks | | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years (ISSN Only)* | | | | **10** | **10** | | |
| | Per teacher Three | | 10 Marks | | | | | |
| | Per teacher Two | | 06 Marks | | | | | |
| | Per teacher One | | 04 Marks | | | | | |
| | Per teacher Below One | | 03 Marks | | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | | **17** | **03** | | |
| | | Books | Proceedings | Per Chapters | | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | | |
| | Per teacher One | 04 | 03 | 02 | | | | |
| | Per teacher Two | 08 | 06 | 03 | | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-15** | *Average Citations, H-Index & i-10 Index* <br> (TotalCitation Index_____ TotalFacultyMembers_____ ) | | **20** | **00** | | |
| | Average Citations less than 5 | 04 Marks | | | | |
| | Average Citations 5 to 25 | 06 Marks | | | | |
| | Average Citations 26 to 50 | 08 Marks | | | | |
| | Average Citations 51 to 100 | 10 Marks | | | | |
| | Average Citations more than 100 | 12 Marks | | | | |
| | H-Index ( Yes-3Marks No- 00 Marks) | 03 Marks | | | | |
| | i10-Index ( Yes-5Marks No- 00 Marks) | 05 Marks | | | | |
| **D-16** | *Average pass percentage of the final /last year students* UG and PG | | **05** | **03** | | |
| | More than 95 % | 05 Marks | | | | |
| | 75 % to 95 % | 04 Marks | | | | |
| | 51% to 75 % | 03 Marks | | | | |
| | 26 % to 50 % | 02 Marks | | | | |
| | Less than 25 % | 00 Mark | | | | |
| **D-17** | *Online student satisfaction survey with regard to teaching learning process.* <br> (Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | **05** | **05** | | |
| | Satisfaction Level Less than 51% to 75 % | 5 Marks | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | |
| | **Total** | | **150** | **63** | | |

# Departmental Profile
## (150 Marks)

1) **Name of the Department:** Psychology          2) **Year of establishment**     : 1971

3) **Name of the HOD**          : Ms.  S. S. Bansode          4) **Number of faculty**          : 01

| Metric No. | Aspects | | | Max. Score | Self - Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | | **05** | **-** | **-** | |
| | Undergraduate | 02Marks | 02 | | | | |
| | Post Graduate | 02Marks | 02 | | | | |
| | Research Centre | 01Mark | - | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses(1 Mark for each)* | | | **06** | **02** | **02** | |
| | Numbers of UGC-CoC Courses: *Functional English Certificate Course* | 02 Maximum | 01 | | | | |
| | Numbers of Self Finance Courses: *Foundation Course in Spoken English* | 02 Maximum | 01 | | | | |
| | Numbers of Skill development Courses: **TCS** and **Symbiosis Skills and Open University**-Certificate Course in Spoken English | 02 Maximum | 01 | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | | **04** | **03** | **6** | |
| | More than 95% | 04Marks | | | | | |
| | 76% to 95% | 03Marks | 03 | | | | |
| | 50 to 75% | 02Marks | | | | | |
| | Less than 50% | 01Mark | | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts (Only full time)* | | | **06** | **-** | **-** | |
| | > 90 % of the Sectioned Teachers | 06Marks | | | | | |
| | 51 to 90 % of the Sectioned Teachers | 04Marks | 04 | | | | |
| | 25 to 50 % of the Sectioned Teachers | 02Marks | | | | | |
| | < 25 % of the Sectioned Teachers | 01Mark | | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D. -* | | | **08** | **-** | **-** | |
| | > 75 % of the Sectioned Teachers | 08Marks | - | | | | |
| | 51 to 75 % of the Sectioned Teachers | 06Marks | - | | | | |
| | 25 to 50 % of the Sectioned Teachers | 04Marks | - | | | | |
| | < 25 % of the Sectioned Teachers | 02Marks | 02 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | | **04** | **01** | **09** | |
| | Average teaching experience 10 Yr < | 04 Marks | 04 | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members*<br><span style="color:red">( 2 Marks for each method applied- attach class/subject wise report/chart)</span><br>  1. ExperientialLearning<br>  2. ParticipativeLearning<br>  3. Problem SolvingMethod<br>  4. On-the -JobTraining<br>  5. Field Work & Visits / Toursetc.<br>  6. Online LearningModules<br>  7. ETNL Software<br>  8. Project Presentation<br>  9. Wallpaper<br>  10. College Magazine – English Section | | | **15** | **08** | **10** | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | | **16** | **08** | **15** | |
| | Use of LCD in Classroom | 02 Marks | 02 | | | | |
| | Use of smart boards inClassroom | 03 Marks | - | | | | |
| | Internet connectivity in Classroom | 03 Marks | 03 | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | 02 | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | 03 | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | 03 | | | | |
| | | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners*<br><span style="color:red">(Maintain Record for Both Progarmmes)</span> | | | **06** | **06** | **16** | |
| | Advanced Learners Programme | 03 Marks | - | | | | |
| | Slow Learners Programme | 03 Marks | - | | | | |
| | Both Programme | 06 Marks | 06 | | | | |

| Metric No. | Aspects | | | | Max. Score | Self - Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution duringyear :* | | | | **09** | **03** | **17** | |
| | Industry and Organizations | | 03 Marks | - | | | | |
| | Alumni | | 03 Marks | - | | | | |
| | Any Other | | 03 Marks | - | | | | |
| **D-11** | *Percentage of teachers recognized as research guides at present:* | | | | **07** | - | - | |
| | More than 50% | | 07 Marks | - | | | | |
| | 25% to 50% | | 05 Marks | - | | | | |
| | Up to 25% | | 03 Marks | **-** | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies duringyear:* | | | | **07** | - | - | |
| | 2Projects | | 07Marks | - | | | | |
| | 1   Projects | | 05Marks | - | | | | |
| | Below 1 | | 03Marks | - | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years (ISSN Only)* | | | | **10** | - | - | |
| | Per teacher Three | | 10 Marks | 10 | | | | |
| | Per teacher Two | | 06 Marks | | | | | |
| | Per teacher One | | 04 Marks | | | | | |
| | Per teacher Below One | | 03 Marks | | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | | **17** | - | - | |
| | | Books | Proceedings | Per Chapters | | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | | |
| | Per teacher One | 04 | 03 | 02 | | | | |
| | Per teacher Two | 08 | 06 | 03 | | | | |

| Metric No. | Aspects | | | Max. Score | Self-Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-15** | *Average Citations, H-Index & i-10 Index* (TotalCitation Index_____ TotalFacultyMembers_____ ) | | | **20** | - | - | |
| | Average Citations less than 5 | 04 Marks | - | | | | |
| | Average Citations 5 to 25 | 06 Marks | - | | | | |
| | Average Citations 26 to 50 | 08 Marks | - | | | | |
| | Average Citations 51 to 100 | 10 Marks | - | | | | |
| | Average Citations more than 100 | 12 Marks | - | | | | |
| | H-Index   ( Yes-3Marks      No- 00 Marks) | 03 Marks | - | | | | |
| | i10-Index   ( Yes-5Marks      No- 00 Marks) | 05 Marks | - | | | | |
| **D-16** | *Average pass percentage of the final /last year students* UG and PG | | | **05** | **05** | **18** | |
| | More than 95 % | 05 Marks | 05 | | | | |
| | 75 % to    95 % | 04 Marks | - | | | | |
| | 51% to 75 % | 03 Marks | - | | | | |
| | 26 % to 50 % | 02 Marks | - | | | | |
| | Less than 25 % | 00 Mark | - | | | | |
| **D-17** | *Online student satisfaction survey with regard to teaching learning process.* (Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | | **05** | **05** | **20** | |
| | Satisfaction Level Less than 51% to 75 % | **5 Marks** | | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | | |
| | **Total** | | | **150** | **36** | | |

# Departmental Profile
## (150 Marks)

**1) Name of the Department: Politics**

**2) Year of establishment: B.A. June 2013**

**3) Name of the HoD: Dr. Meghraj E. Auti**

**4) Number of faculty: 2**

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | 05 | 02 | | |
| | Undergraduate | 02Marks | | | | |
| | Post Graduate | 02Marks | | | | |
| | Research centre | 01Mark | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* *(1 Mark for each course)* | | 06 | 02 | | |
| | Numbers of UGC-CoC Courses | 02 Maximum | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | | | | |
| | Numbers of Skill development Courses | 02 Maximum | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | 04 | 04 | | |
| | More than 95% | 04Marks | | | | |
| | 76% to 95% | 03Marks | | | | |
| | 50 to 75% | 02Marks | | | | |
| | Less than 50% | 01Mark | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts (Only full time)* | | 06 | 06 | | |
| | > 90 % of the Sectioned Teachers | 06Marks | | | | |
| | 51 to 90 % of the Sectioned Teachers | 04Marks | | | | |
| | 25 to 50 % of the Sectioned Teachers | 02Marks | | | | |
| | < 25 % of the Sectioned Teachers | 01Mark | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | 08 | 06 | | |
| | > 75 % of the Sectioned Teachers | 08Marks | | | | |
| | 51 to 75 % of the Sectioned Teachers | 06Marks | | | | |
| | 25 to 50 % of the Sectioned Teachers | 04Marks | | | | |
| | < 25 % of the Sectioned Teachers | 02Marks | | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | **04** | **02** | | |
| | Average teaching experience 10 Yr< | 04 Marks | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members*<br>( 2 Marks for each method applied- attach class/subject wise report/chart )<br><br>1. ExperientialLearning<br>2. ParticipativeLearning<br>3. Problem SolvingMethod<br>4. On-the -JobTraining<br>5. Field Work & Visitsetc<br>6. Online LearningModules<br>7. Other Methods (Pls Givejustification) | | **15** | **06** | | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | **16** | **05** | | |
| | Use of LCD in Classroom | 02 Marks | | | | |
| | Use of smart boards inClassroom | 03 Marks | | | | |
| | Internet connectivity in Classroom | 03 Marks | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | | | | |
| | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners*<br>*(Maintain Record for Both Progarmmes)* | | **06** | **06** | | |
| | Advanced Learners Programme | 03 Marks | | | | |
| | Slow Learners Programme | 03 Marks | | | | |
| | Both Programme | 06 Marks | | | | |

| Metric No. | Aspects | | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution duringyear* | | | **09** | **00** | | |
| | Industry and Organizations | 03 Marks | | | | | |
| | Alumni | 03 Marks | | | | | |
| | Any Other | 03 Marks | | | | | |
| **D-11** | *Percentage of teachers recognised as research guides at present* | | | **07** | **00** | | |
| | More than 50% | 07 Marks | | | | | |
| | 25% to 50% | 05 Marks | | | | | |
| | Up to 25% | 03 Marks | | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies duringyear* | | | **07** | **00** | | |
| | 2Projects | 07Marks | | | | | |
| | 1   Projects | 05Marks | | | | | |
| | Below 1 | 03Marks | | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years* **(ISSN Only)** | | | **10** | **10** | | |
| | Per teacher Three | 10 Marks | | | | | |
| | Per teacher Two | 06 Marks | | | | | |
| | Per teacher One | 04 Marks | | | | | |
| | Per teacher Below One | 03 Marks | | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | **17** | **00** | | |
| | | Books | Proceedings | Per Chapters | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | |
| | Per teacher One | 04 | 03 | 02 | | | |
| | Per teacher Two | 08 | 06 | 03 | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-15** | *Average Citations, H-Index & i-10 Index* (TotalCitation Index_____TotalFacultyMembers_____) | | **20** | **00** | | |
| | Average Citations less than 5 | 04 Marks | | | | |
| | Average Citations 5 to 25 | 06 Marks | | | | |
| | Average Citations 26 to 50 | 08 Marks | | | | |
| | Average Citations 51 to 100 | 10 Marks | | | | |
| | Average Citations more than 100 | 12 Marks | | | | |
| | H-Index   ( Yes-3Marks        No- 00 Marks) | 03 Marks | | | | |
| | i10-Index   ( Yes-5Marks        No- 00 Marks) | 05 Marks | | | | |
| **D-16** | *Average pass percentage of the final /last year students* UG and PG | | **05** | **03** | | |
| | More than 95 % | 05 Marks | | | | |
| | 75 % to    95 % | 04 Marks | | | | |
| | 51% to 75 % | 03 Marks | | | | |
| | 26 % to 50 % | 02 Marks | | | | |
| | Less than 25 % | 00 Mark | | | | |
| **D-17** | *Online student satisfaction survey with regard to teaching learning process.* (Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | **05** | **05** | | |
| | Satisfaction Level Less than 51% to 75 % | 5 Marks | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | |
| | **Total** | | **150** | **57** | | |

# Departmental Profile
## (150 Marks)

**1) Name of the Department: Economics**    **2) Year of establishment: B.A. June 1971, M.A.- June 1983**

**3) Name of the HoD: Prof. S . A. Hon**    **4) Numberof faculty: 06**

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | **05** | **04** | **01** | |
| | Undergraduate | 02Marks | | | | |
| | Post Graduate | 02Marks | | | | |
| | Research centre | 01Mark | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* <br>*(1 Mark for each course)* | | **06** | **02** | **03** | |
| | Numbers of UGC-CoC Courses | 02 Maximum | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | | | | |
| | Numbers of Skill development Courses | 02 Maximum | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | **04** | **04** | **08** | |
| | More than 95% | 04Marks | | | | |
| | 76% to 95% | 03Marks | | | | |
| | 50 to 75% | 02Marks | | | | |
| | Less than 50% | 01Mark | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts (Only full time)* | | **06** | **06** | **09** | |
| | > 90 % of the Sectioned Teachers | 06Marks | | | | |
| | 51 to 90 % of the Sectioned Teachers | 04Marks | | | | |
| | 25 to 50 % of the Sectioned Teachers | 02Marks | | | | |
| | < 25 % of the Sectioned Teachers | 01Mark | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | **08** | **06** | **10** | |
| | > 75 % of the Sectioned Teachers | 08Marks | | | | |
| | 51 to 75 % of the Sectioned Teachers | 06Marks | | | | |
| | 25 to 50 % of the Sectioned Teachers | 04Marks | | | | |
| | < 25 % of the Sectioned Teachers | 02Marks | | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | **04** | **04** | **15** | |
| | Average teaching experience 10 Yr< | 04 Marks | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members*<br>( 2 Marks for each method applied- attach class/subject wise report/chart )<br>1. ExperientialLearning<br>2. ParticipativeLearning<br>3. Problem SolvingMethod<br>4. On-the -JobTraining<br>5. Field Work & Visitsetc<br>6. Online LearningModules<br>7. Other Methods (Pls Givejustification) | | **15** | **15** | **16** | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | **16** | **10** | **54** | |
| | Use of LCD in Classroom | 02 Marks | | | | |
| | Use of smart boards inClassroom | 03 Marks | | | | |
| | Internet connectivity in Classroom | 03 Marks | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | | | | |
| | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners*<br>*(Maintain Record for Both Progarmmes)* | | **06** | **06** | **64** | |
| | Advanced Learners Programme | 03 Marks | | | | |
| | Slow Learners Programme | 03 Marks | | | | |
| | Both Programme | 06 Marks | | | | |

| Metric No. | Aspects | | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution duringyear* | | | **09** | **03** | **73** | |
| | Industry and Organizations | 03 Marks | | | | | |
| | Alumni | 03 Marks | | | | | |
| | Any Other | 03 Marks | | | | | |
| **D-11** | *Percentage of teachers recognised as research guides at present* | | | **07** | **07** | **74** | |
| | More than 50% | 07 Marks | | | | | |
| | 25% to 50% | 05 Marks | | | | | |
| | Up to 25% | 03 Marks | | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies duringyear* | | | **07** | **00** | **77** | |
| | 2Projects | 07Marks | | | | | |
| | 1    Projects | 05Marks | | | | | |
| | Below 1 | 03Marks | | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years (ISSN Only)* | | | **10** | **10** | **78** | |
| | Per teacher Three | 10 Marks | | | | | |
| | Per teacher Two | 06 Marks | | | | | |
| | Per teacher One | 04 Marks | | | | | |
| | Per teacher Below One | 03 Marks | | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | **17** | **02** | **97** | |
| | | Books | Proceedings | Per Chapters | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | |
| | Per teacher One | 04 | 03 | 02 | | | |
| | Per teacher Two | 08 | 06 | 03 | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| **D-15** | *Average Citations, H-Index & i-10 Index* <br> (TotalCitation Index_____TotalFacultyMembers_____ ) | | 20 | 00 | 98 | |
| | Average Citations less than 5 | 04 Marks | | | | |
| | Average Citations 5 to 25 | 06 Marks | | | | |
| | Average Citations 26 to 50 | 08 Marks | | | | |
| | Average Citations 51 to 100 | 10 Marks | | | | |
| | Average Citations more than 100 | 12 Marks | | | | |
| | H-Index  ( Yes-3Marks      No- 00 Marks) | 03 Marks | | | | |
| | i10-Index  ( Yes-5Marks      No- 00 Marks) | 05 Marks | | | | |
| **D-16** | *Average pass percentage of the final /last year students* UG and PG | | 05 | 03 | 99 | |
| | More than 95 % | 05 Marks | | | | |
| | 75 % to    95 % | 04 Marks | | | | |
| | 51% to 75 % | 03 Marks | | | | |
| | 26 % to 50 % | 02 Marks | | | | |
| | Less than 25 % | 00 Mark | | | | |
| **D-17** | *Online student satisfaction survey with regard to teaching learning process.* <br> (Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | 05 | 05 | 102 | |
| | Satisfaction Level Less than 51% to 75 % | 5 Marks | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | |
| | | **Total** | **150** | **87** | | |

# Departmental Profile
## (150 Marks)

1) Name of theDepartment:B.B.A.

2) Yearofestablishment    :2007

3) Name oftheHoD         :Prof.Shinde S.G.

4) Numberof faculty      : 04

| Metric No. | Aspects | | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-1** | *Level of Courses of the Specific Department* | | | **05** | **02** | | |
| | Undergraduate | 02Marks | 02 | | | | |
| | Post Graduate | 02Marks | 02 | | | | |
| | Research centre | 01Mark | | | | | |
| **D-2** | *Career Oriented Courses (CoC) & Skill Development Courses* **(1 Mark for each course)** | | | **06** | **04** | | |
| | Numbers of UGC-CoC Courses | 02 Maximum | 01 | | | | |
| | Numbers of Self Finance Courses | 02 Maximum | 01 | | | | |
| | Numbers of Skill development Courses | 02 Maximum | 01 | | | | |
| **D-3** | *Percentage of students enrolment to sanctioned seats for department* | | | **04** | **03** | | |
| | More than 95% | 04Marks | 04 | | | | |
| | 76% to 95% | 03Marks | | | | | |
| | 50 to 75% | 02Marks | | | | | |
| | Less than 50% | 01Mark | | | | | |
| **D-4** | *Percentage of full time teachers against sanctioned posts* **(Only full time)** | | | **06** | **00** | | |
| | > 90 % of the Sectioned Teachers | 06Marks | 06 | | | | |
| | 51 to 90 % of the Sectioned Teachers | 04Marks | | | | | |
| | 25 to 50 % of the Sectioned Teachers | 02Marks | | | | | |
| | < 25 % of the Sectioned Teachers | 01Mark | | | | | |
| **D-5** | *Percentage of full time teachers with Ph.D.* | | | **08** | **00** | | |
| | > 75 % of the Sectioned Teachers | 08Marks | | | | | |
| | 51 to 75 % of the Sectioned Teachers | 06Marks | | | | | |
| | 25 to 50 % of the Sectioned Teachers | 04Marks | 04 | | | | |
| | < 25 % of the Sectioned Teachers | 02Marks | | | | | |

| Metric No. | Aspects | | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|
| **D-6** | *Average teaching experience of full time teachers* | | | **04** | **00** | | |
| | Average teaching experience 10 Yr < | 04 Marks | 04 | | | | |
| | Average teaching experience 5 to 10Yr | 03 Marks | | | | | |
| | Average teaching experience 3 to 5Yr | 02 Marks | | | | | |
| | Average teaching experience below 3 Yr | 01 Mark | | | | | |
| **D-7** | *Student centric teaching & learning methods by the faculty members* <br> ( 2 Marks for each method applied- attach class/subject wise report/chart ) | | | **15** | **08** | | |
| | 1. ExperientialLearning | | | | | | |
| | 2. ParticipativeLearning | 02 | | | | | |
| | 3. Problem SolvingMethod | 02 | | | | | |
| | 4. On-the -JobTraining | | | | | | |
| | 5. Field Work & Visitsetc | 02 | | | | | |
| | 6. Online LearningModules | 02 | | | | | |
| | 7. Other Methods (Pls Givejustification) <br> Applied Project | 02 | | | | | |
| **D-8** | *Use of ICT for effective teaching, Learning & Evaluation* | | | **16** | **10** | | |
| | Use of LCD in Classroom | 02 Marks | 02 | | | | |
| | Use of smart boards inClassroom | 03 Marks | 02 | | | | |
| | Internet connectivity in Classroom | 03 Marks | 03 | | | | |
| | Use of Online Lectures / Video Lectures | 02 Marks | 02 | | | | |
| | Providing E-Contents / E-Recourses | 03 Marks | 02 | | | | |
| | Use of Online Tests / Online Quiz, etc. | 03 Marks | | | | | |
| | | | | | | | |
| **D-9** | *Organization of special programs for advanced learners and slow learners* <br> *(Maintain Record for Both Progarmmes)* | | | **06** | **06** | | |
| | Advanced Learners Programme | 03 Marks | | | | | |
| | Slow Learners Programme | 03 Marks | | | | | |
| | Both Programme | 06 Marks | 06 | | | | |

| Metric No. | Aspects | | | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|---|---|
| **D-10** | *Grants for research projects sponsored by the non-government sources in the institution duringyear* | | | | **09** | **--** | | |
| | Industry and Organizations | | 03 Marks | | | | | |
| | Alumni | | 03 Marks | | | | | |
| | Any Other | | 03 Marks | | | | | |
| **D-11** | *Percentage of teachers recognized as research guides at present* | | | | **07** | 00 | | |
| | More than 50% | | 07 Marks | | | | | |
| | 25% to 50% | | 05 Marks | | | | | |
| | Up to 25% | | 03 Marks | 00 | | | | |
| **D-12** | *Average Number of research projects per teacher funded by government and non-government agencies duringyear* | | | | **07** | **---** | | |
| | 2Projects | | 07Marks | | | | | |
| | 1   Projects | | 05Marks | | | | | |
| | Below 1 | | 03Marks | | | | | |
| **D-13** | *Average Number of research papers published per teacher in the Journals notified on UGC website during the years (ISSN Only)* | | | | **10** | **00** | | |
| | Per teacher Three | | 10 Marks | | | | | |
| | Per teacher Two | | 06 Marks | | | | | |
| | Per teacher One | | 04 Marks | | | | | |
| | Per teacher Below One | | 03 Marks | **03** | | | | |
| **D-14** | *Average Number of books, Proceedings and chapters published per teacher notified on (ISBN Only)* | | | | **17** | -- | | |
| | | Books | Proceedings | Per Chapters | | | | |
| | Per teacher less than One | 03 | 02 | 01 | | | | |
| | Per teacher One | 04 | 03 | 02 | | | | |
| | Per teacher Two | 08 | 06 | 03 | | | | |

| Metric No. | Aspects | | Max. Score | Self Assessment | Annexure No. Supporting Documents | Final Score |
|---|---|---|---|---|---|---|
| D-15 | *Average Citations, H-Index & i-10 Index* (TotalCitation Index_____TotalFacultyMembers_____) | | 20 | -- | | |
| | Average Citations less than 5 | 04 Marks | | | | |
| | Average Citations 5 to 25 | 06 Marks | | | | |
| | Average Citations 26 to 50 | 08 Marks | | | | |
| | Average Citations 51 to 100 | 10 Marks | | | | |
| | Average Citations more than 100 | 12 Marks | | | | |
| | H-Index ( Yes-3Marks No- 00 Marks) | 03 Marks | | | | |
| | i10-Index ( Yes-5Marks No- 00 Marks) | 05 Marks | | | | |
| D-16 | *Average pass percentage of the final /last year students* UG and PG | | 05 | 04 | | |
| | More than 95 % | 05 Marks | | | | |
| | 75 % to 95 % | 04 Marks **04** | | | | |
| | 51% to 75 % | 03 Marks | | | | |
| | 26 % to 50 % | 02 Marks | | | | |
| | Less than 25 % | 00 Mark | | | | |
| D-17 | *Online student satisfaction survey with regard to teaching learning process.* (Submit Online Feedback forms and Data of the Students – Name, Class, Mobile No, Email ID) | | 05 | -- | | |
| | Satisfaction Level Less than 51% to 75 % | 5 Marks | | | | |
| | Satisfaction Level Less than 26 % to 50 % | 3 Marks | | | | |
| | Satisfaction Level Less than 25 % | 2 Marks | | | | |
| | **Total** | | **150** | **37** | | |

# S. S. G. M. Science, Gautam Arts & Sanjivani Commerce College, Kopargaon, Dist. Ahmedngar

## Senior College - Seniority List 2017-2018

| Sr. No. | Name of Faculty | Marks in Faculty profile |
|---|---|---|
| 1. | Dr. A. B. Nikumbh | 45 |
| 2. | Dr. R. G. Pawar | 00 |
| 3. | Prof. S. D. Shaikh | 45 |
| 4. | Prof. R. S. Naik | 00 |
| 5. | Prof. S. T. Shete | 00 |
| 6. | Prof. J. E. Yewale | 00 |
| 7. | Prof. S. A. Belage | 00 |
| 8. | Prof. B. M. Dudhal | 00 |
| 9. | Prof. B. L. Kale | 00 |
| 10. | Dr. R. R. Sanap | 100 |
| 11. | Prof. R. S. Zarekar | 159 |
| 12. | Dr. B. R. Shendge | 197 |
| 13. | Prof. B. A. Rohokale | 180 |
| 14. | Prof. V. B. Gaikawad | 00 |
| 15. | Prof. A. S. Taral | 00 |
| 16. | Prof. S. A. Hon | 20 |
| 17. | Prof. C. S. Chaudhari | 00 |
| 18. | Prof. H. T. Mate | 25 |
| 19. | Dr. N. M. Chavan | 30 |
| 20. | Dr. R. D. Kanade | 70 |
| 21. | Prof. S. S. Deokar | 205 |
| 22. | Dr. S. B. Sangale | 90 |
| 23. | Dr.  D. M. Suryawanshi | 50 |
| 24. | Dr. Smt. R. R. Varde | 20 |
| 25. | Prof. D. S. Randhir | 60 |
| 26. | Prof. G. S. Vidhate | 198 |
| 27. | Prof. D. N. Gaikwad | 51 |
| 28. | Dr. Sou. P. V. Randhavane | 03 |
| 29. | Prof. Sou.  D. R. Chouhan | 00 |
| 30. | Dr. N. V. Malpure | 12 |
| 31. | Shri. R. S. Lawande | 42.5 |
| | **Total** | **1652.5** |