



## **National service scheme (NSS)**

NSS is the special cell of Savitribai Phule Pune University Pune for taking social activities. The motto of NSS is "NOT ME BUT YOU". By the NSS we are creating the sense of social responsibility in the minds of students towards society. Our NSS unit has two units of 200 volunteers.

Programme officers:

- 1) Mr. S. A. Hon
- 2) Mr. D. R. Pawar

### ❖ **Eligibility:**

All degree students are eligible to enroll as volunteers and involve in all activities. It is Compulsory that he / she must complete at least 120 hrs. per year on different programmes and a special residential camp of 07 days.

### ❖ **Certificate:**

Volunteer completing 240 hrs. (120+120) of regular social work in the consecutive years and completing a social residential camp of 07 days will be issued a certificate from the NSS cell, Savitribai Phule Pune University, Pune.

### ❖ **Residential Camp**

NSS Unit of the college will organize the seven days residential Camp at adopted village every year in the month of December. In all 100 Volunteer, 2 faculty members and 1 Non-teaching staff will participate in the NSS Camp.

### ❖ **Benefits of 10 Grace Marks:**

A volunteer completing the above condition will be given 10 grace marks in each year, as per the Savitribai Phule Pune University norms.

### ❖ **Regular Activities:**

- 1) Selection of volunteers
- 2) Inauguration programme of NSS
- 3) Celebration of World Population Day.
- 4) Swachha Bharat Abhiyan Activity
- 5) Tree plantation.
- 6) Celebration of 15 August Independence Day
- 7) Teachers Day Celebration
- 8) Blood Donation Camp
- 9) College Campus Cleaning
- 10) Gandhi Jayanti Celebration
- 11) Planning of special residential camp
- 12) Participation in leadership camp as volunteer
- 13) World AIDS Awareness Day celebration
- 14) Participation varies State / National level camp
- 15) Celebration of Republic Day
- 16) 07 Day's special camp at adopted village. In special camp, students are given thought provoking lectures on various social issues.
- 17) Presentation of Annual Report to University.

